

ST THOMAS THE APOSTLE
BOSTON ROAD, HANWELL, W7 2AD



13th March 2025

Palm Sunday

with The Palm Ceremonies & Commemoration of the

Lord's Entry into Jerusalem.

Parish Family Mass

WELCOME to St Thomas the Apostle Church, Hanwell for our Parish Family Mass.



We hope you enjoy your time with us. Do join us for refreshments in the Church Hall afterwards.

The hymns are in the green New English Hymnal Books.

The Mass Setting for this Service is by John Merbecke.

Please do take this service booklet away with you for your own prayers & reflections this coming week.

The priest, altar party, choir and people gather at the Bandstand in Elthorne Park for the:

The Palm Ceremonies & Commemoration of the Lord's Entry into Jerusalem.

The Greeting and Introduction

The Priest greets the people saying:

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

All: And also with you.

Introduction

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The People hold up Palm Crosses and Branches as the Priest prays:

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die; let these ✠ palms be for us signs of his victory and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

Hear the Gospel of our Lord Jesus Christ according to **S. Luke 19. 28-40.**

All: ✠✠✠ Glory to you, O Lord.

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from

the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

This is the Gospel of the Lord. **All: Praise to you, O Christ.**

Let us go forth, praising Jesus our Messiah. **All: In the name of Christ. Amen**

The following hymn is sung during the procession into the church: **All glory, laud and honour.**

1. **ALL glory, laud and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.**

2. **Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed One.**

3. **The company of angels
Are praising thee on high,
And mortal men and all things
Created make reply.**

4. **The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present.**

5. **To thee before thy passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise.**

6. **Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.**

7. **Do thou direct our footsteps
Upon our earthly way,
And bring us by thy mercy
To heaven's eternal day.**

8. **Within that blessed City
Thy praises may we sing,
And ever raise hosannas
To our most loving King.**

As the Children enter the church they, with the Priest and Altar Party, lay the Palm Branches at the Altar.

The Collect

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

The Old Testament Reading: Isaiah 50. 4-9^a *(Reading is read by A member of the Junior Church)*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

This is the word of the Lord. **All: Thanks be to God.**

The New Testament Reading: Phil 2. 5-11. *(Reading is read by A member of the Junior Church)*

In your relationships with one another, have the same mindset as Christ Jesus, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord. **All: Thanks be to God.**

Gradual Hymn: Thou didst leave thy throne and kingly crown.

The Passion Narrative in Dramatis Personae

Hear the Passion of Our Lord Jesus Christ, according to S. Luke.

ALL JOIN IN WITH THE WORDS IN BOLD TYPE.

Now the festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people. Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray Jesus to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an

opportunity to betray Jesus to them when no crowd was present. Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, Go and prepare the Passover meal for us that we may eat it. They asked him, Where do you want us to make preparations for it? He said to them, Listen: when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, 'The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?" ' He will show you a large room upstairs, already furnished. Make preparations for us there. So they went and found everything as he had told them; and they prepared the Passover meal. When the hour came, Jesus took his place at the table, and the apostles with him. He said to them, I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God. Then he took a cup, and after giving thanks he said, Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes. Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, This is my body, which is given for you. Do this in remembrance of me. And he did the same with the cup after supper, saying, This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed! Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers. And Simon Peter said to Jesus, Lord, I am ready to go with you to prison and to death! Jesus said, I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me. Jesus said to them, When I sent you out without a purse, bag, or sandals, did you lack anything? They said, No, not a thing. He said to them, But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled. They said, Lord, look, here are two swords. He replied,

It is enough. He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, Pray that you may not come into the time of trial. Then he withdrew from them about a stone's throw, knelt down, and prayed, Father, if you are willing, remove this cup from me; yet, not my will but yours be done. Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, Why are you sleeping? Get up and pray that you may not come into the time of trial. While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, Judas, is it with a kiss that you are betraying the Son of Man? When those who were around him saw what was coming, they asked, Lord, should we strike with the sword? Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, No more of this! And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness! Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, This man also was with him. But he denied it, saying, Woman, I do not know him. A little later someone else, on seeing him, said, You also are one of them. But Peter said, Man, I am not! Then about an hour later still another kept insisting, Surely this man also was with him; for he is a Galilean. But Peter said, Man, I do not know what you are talking about! At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, Prophecy! Who is it that struck you? They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, If you are the Messiah, tell us. Jesus replied, If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God. All of them asked, Are you, then, the Son of God? He said to them, You say that I am. Then they said, What further testimony do we need? We have heard it ourselves from his own lips! Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, We

found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king. Then Pilate asked him, Are you the king of the Jews? He answered, You say so. Then Pilate said to the chief priests and the crowds, I find no basis for an accusation against this man. But they were insistent and said, He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place. When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him. Then they all shouted out together, **AWAY WITH THIS FELLOW! RELEASE BARABBAS FOR US!** (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, **CRUCIFY, CRUCIFY HIM!** A third time he said to them, Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him. But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry? Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on

his right and one on his left. Then Jesus said, Father, forgive them; for they do not know what they are doing. And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, He saved others; let him save himself if he is the Messiah of God, his chosen one! The soldiers also mocked him, coming up and offering him sour wine, and saying, If you are the King of the Jews, save yourself! There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying, Are you not the Messiah? Save yourself and us! But the other rebuked him, saying, Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong. Then he said, Jesus, remember me when you come into your kingdom. Jesus replied, Truly I tell you, today you will be with me in Paradise. It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, Father, into your hands I commend my spirit. Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, Certainly this man was innocent. And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the Sabbath they rested according to the commandment.

This is the Passion of the Lord. *No Response is made.*

*The **Motet** is sung
Drop, Drop Slow Tears by O. Gibbons (1583 – 1625)*

Prayers of Intercession

Please Kneel or Sit for the Prayers of Intercession. *(Led by Members of the Junior Church)*

We stand with Christ in his suffering.

For forgiveness for the many times we have denied Jesus, let us pray to the Lord.

All: Lord, have mercy.

For grace to seek out those habits of sin which mean spiritual death, and by prayer and self-discipline to overcome them, let us pray to the Lord.

All: Lord, have mercy.

For Christian people, that through the suffering of disunity there may grow a rich union in Christ, let us pray to the Lord.

All: Lord, have mercy.

For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy, let us pray to the Lord.

All: Lord, have mercy.

For those who still make Jerusalem a battleground, let us pray to the Lord.

All: Lord, have mercy.

For those who have the courage and honesty to work openly for justice and peace, let us pray to the Lord.

All: Lord, have mercy.

For those in the darkness and agony of isolation, that they may find support and encouragement, let us pray to the Lord.

All: Lord, have mercy.

For those who, weighed down with hardship, failure, or sorrow, feel that God is far from them, let us pray to the Lord.

All: Lord, have mercy.

For those who are tempted to give up the way of the cross, let us pray to the Lord.

All: Lord, have mercy.

That we, with those who have died in faith, may find mercy in the day of Christ, let us pray to the Lord.

All: Lord, have mercy.

We say together the words of The Trisagion:

All: Holy God, holy and strong, holy and immortal, have mercy upon us.

The Peace

God of our journey, as we walk with you on your path of obedience, sustain us on our way and lead us to your glory; through Jesus Christ our Lord.

The peace of the Lord be always with you.

All: And also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn: 511 Ride on, ride on in majesty.

Preparation of the Table

God of our journey, as we walk with you on your path of obedience, sustain us on our way and lead us to your glory; through Jesus Christ our Lord

All: Amen.

The Eucharistic Prayer

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them up unto to the Lord.

Let us give thanks to the Lord our God.

All: It is meet and right so to do.

It is meet and right to give you thanks and praise, because, for our salvation, your son rode into Jerusalem and was obedient to death, even to death on the cross.

The tree of shame was made the tree of glory; and where life was lost, there life has been restored.

Therefore, we join to join with angels and archangels, for ever praising you and singing:

**All: Holy, holy, holy, Lord God of hosts,
heaven and earth are full of Thy glory.**

Glory be to Thee, O Lord most high.

✠ Blessed is he that cometh in the Name of the Lord.

Hosanna in the highest.

Congregation Kneel or Sit.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ.

Who, in the same night that he was betrayed, took bread and gave you thanks;

he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. ✠

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

Christ is the bread of life:

All: When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Virgin Mother of God, St Thomas the Apostle and our Patron, and all the Saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All: Amen.

The Lord's Prayer

Standing at the foot of the cross, let us pray with confidence as our Saviour has taught us:

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom,
the power and the glory, for ever and ever.
Amen.**

The Priest breaks the consecrated bread, and says:

Every time we eat this bread and drink this cup.

All: We proclaim the Lord's death until he comes.

The Agnus Dei

All: O Lamb of God, that takest away the sins of the world.

Have mercy upon us.

O Lamb of God, that takest away the sins of the world.

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Grant us Thy peace.

Invitation to Communion

✠ Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

The Prayer of Humble Access

All: We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord whose nature is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Priest, Altar Party, Choir and the People all receive communion.

If you are baptised and receive communion in your own church, you are welcome to receive communion here.

You are welcome to receive a blessing instead of communion.

If you wish to receive a blessing, please keep your head bowed.

Communion Hymn: 86 My song is love unknown.

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father.

All: Amen.

**All: God of our pilgrimage, you have fed us with the bread of heaven.
Refresh and sustain us as we go forward on our journey,
in the name of Jesus Christ our Lord. Amen.**

The Parish Notices (and Banns) are given.

Final Hymn: 96 O thou who through this Holy Week. (Tune 385 – S. Botolph)

The Blessing

The Lord be with you. **All: And also with you.**

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God almighty, the ☩ Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen.

The Dismissal

Go forth in peace.

All: Thanks be to God.

HOLY WEEK & EASTER AT ST. THOMAS

**SUNDAY 6TH APRIL : 6:30PM - PASSIONTIDE DEVOTIONAL
MUSIC, HYMNS AND READINGS TO PREPARE FOR EASTER**

**PALM SUNDAY 13TH APRIL : 10AM - PARISH FAMILY MASS
WITH PROCESSION OF PALMS FROM ELTHORNE PARK BANDSTAND**

**3PM - 5.30PM: EASTER EGG PAINTING & CREATING THE EASTER GARDEN
IN THE CHURCH HALL**

**MAUNDY THURSDAY 17TH APRIL : 7:30PM - MASS OF THE LAST SUPPER
WITH FOOT WASHING & NIGHT WATCH**

**GOOD FRIDAY 18TH APRIL : 2PM - SOLEMN MASS
WITH PROCLAMATION OF THE CROSS**

**EASTER SUNDAY 20TH APRIL : 10AM - PARISH FAMILY MASS
WITH EASTER EGG HUNT IN THE CHURCH GARDENS**

**COME AND DECORATE
EGGS FOR EASTER AND
HELP MAKE OUR EASTER
GARDEN**

An
event
for
children



WE WILL PROVIDE ALL MATERIALS BUT ASK FOR A £2.50 DONATION
PER CHILD TOWARDS COSTS.

PLEASE WEAR SUITABLE CLOTHES FOR CRAFT WORK.
CHILDREN UNDER 7 TO BE ACCOMPANIED BY PARENT/CARER

SUN APRIL 13TH

3.00 - 4.30

**ST THOMAS' CHURCH HALL,
BOSTON ROAD W7 2AD**

Please email amcrowe63@icloud.com
to book your place



Sunday 27th April

Elthorne Park

(meet at St Thomas' Church Hall - 182 Boston Road, W7 2AD)

Run begins at 2pm (registration from 1.30pm)

For more details/ to register email: Thomas.funrun@yahoo.com

Services This Week

Throughout the week, The Office of **Morning Prayer** (Common Worship) will be observed in Church and live-streamed on Facebook at 9.00am, on Monday, Tuesday & Wednesday.

Mondays at 6.00pm in Church: The Stations of the Cross - Led by: Stephen Brooks

Tuesday 8th April 2025: 12(Noon) MASS in the Lady Chapel

Climate Justice & Discipleship Lent (2025) Course on Wednesday 23rd April 7:00-8:30 pm in the Church.

Mass of the Last Supper on Maundy (Holy) Thursday at 7.30pm

Readings: Exodus 12 1-4, 11-14, 1 Corinthians 11. 23-26, Philippians 2. 5-11, S. John 13. 1-15.

Readers: Fade Solanke-Mitterer & Doug Neale | Intercessor: Steve Purcell.

Chalice Administration: Stephen Brooks.

Solemn Mass on Good Friday at 2pm

Readings: Isaiah 52. 13 – end of Chapter 53, Responsorial - Psalm 31, Hebrews 4. 14-16, 5. 7-9

The Passion Narrative of S. John 18. 1 – End of Chapter 19.

Readers: David Gilbert & Caroline Lumb | Intercessor: Stephen Brooks.

Chalice Administration: Stephen Brooks.

Sunday 13th April 2025: Parish Family Mass on Easter Sunday

Readings: Acts 10. 34-43, The Easter Anthems, 1 Corinthians 15. 19-26, S. John 20. 1-18.

Readers & Intercessors: Members of the Junior Church.

Chalice Administration: Stephen Brooks & Eileen Sinclair.



Parish prayers – The Wider Church: especially; Bishop George Dawson-Ahmoah & the **Churches of Nkoranza, Ghana;** Pfr. Jens Oehme & the people of the **Lütherkirche, Hartau in Chemnitz, Germany;** Revd. Canon Clement Francis M.P.S. (Emeritus) and for the people of **Christ the King, Hillsborough, Carriacou, Grenada. The Church of England & Wider Anglican Communion:** for Wisdom and Discernment for all in the appointment of the next Spiritual Head of the Church of England, and all other spiritual and ministerial roles it embodies. **This Diocese:** especially; **+Sarah**, Bishop of London, **+Lusa**, Bishop of Willesden, **Catherine**, The Archdeacon of Northolt. **The Cathedral Church of S. Paul the Apostle:** the London Diocesan mother church - for all who work and worship there. **Our Church:** especially Revd. Julia Palmer and her family. Our Wardens and PCC members. For our Church Family. For the continued flourishing of our Junior Church and Youth Groups and for their leaders. For our Eco Church & Hall Refurbishment Groups and all other ministries and activities of our Parish. May we continue to grow as a community in grace and minister to all in truth and love.

The World: especially The Holy Land, Palestine, Gaza, the Middle East, Myanmar, Syria, Sudan, DR Congo and Ukraine. **Those preparing for Confirmation or Baptism:** especially Samuel Winter as he prepares to be confirmed at The Cathedral Church of S. Paul's on Holy Saturday at 6pm, and the Khanegy Family who are being baptised on Easter Sunday morning during our Parish Mass. **For a flourishing of neighbourly loving and community in our Parish, in Hanwell and beyond:** especially in our uniformed organisations and the community groups who make use of the Church Hall. In our local schools of Oaklands Primary, St. Marks Primary & Elthorne High School, and for all who live and work in our Parish. **Those who are housebound, in Hospital or Care Homes and for all who are sick or in any need:** especially; John Ball, John Brake, Nigel & Davina Brooks, Bryn, Ivan Carter, Noel Chardon, Sarah Chapman, Elaine Cole, Patrick Dennerly, Daphne Dorival, Leo & Estriana Douglas, Merfyn Edwards, Darren Hancock, Michael Harrison, Rachael Harrison, Brian Hunt, Ian King, Rufus Mansley & Family, Alison Montgomery, Thomas Morley, Jesse Osbourne & Family, Jody Osbourne, Owen, Ann Ross, Sarah, Julia Schumman, Colin Spooner and John Tozer.

The Recently Departed and Those whose years mind falls at this time: especially; Anna Bean, Jeff Bries, Francis Alan Caird, John Clarke, John Eliot, Dorothy Mavis Freeth Peter Gilbert, Eileen Gilbert, Walter Gilbert, Ellen Hutcheson, Brenda Eliza Noel, John Britto Noel, Richard John Francis Tiddy, and June Tiddy.

