

ST THOMAS THE APOSTLE
BOSTON ROAD, HANWELL, W7 2AD



12th October 2025

17th Sunday after Trinity
(Proper 23)

Parish Mass

*"Give thanks to the Lord, for he is gracious; his mercy endures for ever."
(cf. Psalm 107.1)*

Welcome to St Thomas the Apostle Church, Hanwell for our Parish Mass.



We hope you enjoy your time with us.

Do join us for refreshments in the Church Hall afterwards.

The hymns are in the Green New English Hymnal Books.

The Mass Setting for this Service is the Mass of St. Thomas by David Thorne

Please do take this Service Booklet away with you for your own prayers & reflections this coming week.

The Gathering

Please **Stand** (if you are able) as the Choir and Altar party enter.

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

All: And also with you.

First Hymn: 434 Oft in danger, oft in woe.

The Prayer of Preparation

**All: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit;
that we may perfectly love you,
and worthily magnify your holy name;
through Jesus Christ our Lord.
Amen.**

Invitation to Confession

God so loved the world that he gave his only son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life:

Let us confess our sins in penitence and faith, firmly resolved to keep God's
commandments and to live in love and peace with all.

(cf 2 Corinthians 5.17)

**All: Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.**

**We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

*We **Sing** together the Kyrie Eleison.*

**All: Lord, have mercy, Lord, have mercy.
Christ, have mercy, Christ, have mercy.
Lord, have mercy, Lord, have mercy.**

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All: Amen.

Gloria in Excelsis

*Please **Stand** as we **Sing** together The Gloria.*

**All: Glory to God, Glory to God, Glory to God in the Highest,
Glory to God in the Highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Glory to God, Glory to God, Glory to God in the Highest.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
Glory to God, Glory to God, Glory to God in the Highest.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God, Glory to God in the Highest.**

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

The Liturgy of the Word

The First Reading: 2 Kings 5. 1-3, 7-15. *(Reading is read by Pauline Britton)*

Now Naaman was commander of the army of the king of Aram. He was a great man in the sight of his master and highly regarded, because through him the Lord had given victory to Aram. He was a valiant soldier, but he had leprosy. Now bands of raiders from Aram had gone out and had taken captive a young girl from Israel, and she served Naaman's wife. She said to her mistress, "If only my master would see the prophet who is in Samaria! He would cure him of his leprosy." As soon as the king of Israel read the letter, he tore his robes and said, "Am I God? Can I kill and bring back to life? Why does this fellow send someone to me to be cured of his leprosy? See how he is trying to pick a quarrel with me!" When Elisha the man of God heard that the king of Israel had torn his robes, he sent him this message: "Why have you torn your robes? Have the man come to me and he will know that there is a prophet in Israel." So Naaman went with his horses and chariots and stopped at the door of Elisha's house. Elisha sent a messenger to say to him, "Go, wash yourself seven times in the Jordan, and your flesh will be restored and you will be cleansed." But Naaman went away angry and said, "I thought that he would surely come out to me and stand and call on the name of the Lord his God, wave his hand over the spot and cure me of my leprosy. Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Couldn't I wash in them and be cleansed?" So he turned and went off in a rage. Naaman's servants went to him and said, "My father, if the prophet had told you to do some great thing, would you not have done it? How much more, then, when he tells you, 'Wash and be cleansed'!" So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy. Then Naaman and all his attendants went back to the man of God. He stood before him and said, "Now I know that there is no God in all the world except in Israel. So please accept a gift from your servant."

This is the word of the Lord. **All: Thanks be to God.**

Please **Stand** as we **Sing** together **Psalm 111**. (Confitebor tibi)

1. I will give thanks unto the Lord with my whole heart : secretly among the faithful, and in the congregation.
2. The works of the Lord are great : sought out of all them that have pleasure therein.
3. His work is worthy to be praised and had in honour : and his righteousness endureth for ever.
4. The merciful and gracious Lord hath so done his marvellous works : that they ought to be had in remembrance.
5. He hath given meat unto them that fear him : he shall ever be mindful of his covenant.
6. He hath shewed his people the power of his works : that he may give them the heritage of the heathen.
7. The works of his hands are verity and judgement : all his commandments are true.
8. They stand fast for ever and ever : and are done in truth and equity.
9. He sent redemption unto his people : he hath commanded his covenant for ever; holy and reverend is his Name.
10. The fear of the Lord is the beginning of wisdom : a good understanding have all they that do thereafter; the praise of it endureth for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost ;
As it was in the beginning, is now and ever shall be : world without end. Amen.

The Second Reading: 2 Timothy 2. 8-15. (*Reading is read by Doug Neale*)

Remember Jesus Christ, raised from the dead, descended from David. This is my gospel, for which I am suffering even to the point of being chained like a criminal. But God's word is not chained. Therefore I endure everything for the sake of the elect, that they too may obtain the salvation that is in Christ Jesus, with eternal glory. Here is a trustworthy saying: If we died with him, we will also live with him; if we endure, we will also reign with him. If we disown him, he will also disown us; if we are faithless, he remains faithful, for he cannot disown himself. Keep reminding God's people of these things. Warn them before God against quarreling about words; it is of no value, and only ruins those who listen. Do your best to present yourself to God as one approved, a worker who does not need to be ashamed and who correctly handles the word of truth.

This is the word of the Lord. **All: Thanks be to God.**

Gradual Hymn: 64 Be thou my guardian and my guide.

All: Alleluia, alleluia.

Cantor: "Give thanks to the Lord, for he is gracious; his mercy endures for ever."

All: Alleluia.

The Lord be with you. **All: And also with you.**

Hear the Gospel of our Lord Jesus Christ according to **S. Luke 17. 11-19.**

All ☩☩☩ Glory to you, O Lord.

Now on his way to Jerusalem, Jesus travelled along the border between Samaria and Galilee. As he was going into a village, ten men who had leprosy met him. They stood at a distance and called out in a loud voice, "Jesus, Master, have pity on us!" When he saw them, he said, "Go, show yourselves to the priests." And as they went, they were cleansed. One of them, when he saw he was healed, came back, praising God in a loud voice. He threw himself at Jesus' feet and thanked him—and he was a Samaritan. Jesus asked, "Were not all ten cleansed? Where are the other nine? Has no one returned to give praise to God except this foreigner?" Then he said to him, "Rise and go; your faith has made you well."

This is the Gospel of the Lord. **All: Praise to you, O Christ.**

The Sermon or **Homily** is given.

The **Motet** is sung.

"Be still, for the presence of the Lord"

(Written: David J. Evans (b. 1957) | Arranged: Richard Shepherd (1949-2021))

*Be still, for the presence of the Lord, the Holy One is here;
come bow before Him now with reverence and fear.
in Him no sin is found, we stand on holy ground;
be still, for the presence of the Lord, the Holy One is here.*

*Be still, for the glory of the Lord is shining all around;
He burns with holy fire, with splendour He is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.*

*Be still, for the power of the Lord is moving in this place;
He comes to cleanse and heal, to minister His grace.
No work too hard for Him, in faith receive from Him;
be still, for the power of the Lord is moving in this place.*

**All: We believe in one God
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Please Kneel or Sit for the Prayers of Intercession. *(Led by David Gilbert)*

And at the end.

Lord in your mercy.

All: Hear our prayer.

Merciful Father,

**All: Accept these prayers for the sake of
your Son our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

Christ is our peace. He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

All: And also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn: 456 Teach me my God and King.

Preparation of the Table

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

All: Blessed be God for ever,

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

All: Blessed be God for ever.

The Lord is here.

All: His Spirit is with us.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All: Holy, Holy, Holy, Lord. God of power and might.

Heaven and earth are full of your glory.

Hosanna, Hosanna, Hosanna in the highest.

✠ Blessed is He who comes in the name of the Lord.

Hosanna, Hosanna, Hosanna in the highest.

Congregation kneel or sit.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. ✠

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

Let us proclaim the mystery of faith:

All: Christ has died, Christ is risen, Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, the Virgin Mother of God, St Thomas the Apostle and our Patron, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All: Amen. ☩

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

☩ We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

The Prayer of Humble Access

**All: We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him,
and he in us.
Amen.**

The Lamb of God (Agnus Dei) *is sung*

**All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

The Priest, Altar Party, Choir and the People all receive communion.

If you are baptised and receive communion in your own church, you are welcome to receive communion here.

You are welcome to receive a blessing instead of communion.

If you wish to receive a blessing, please keep your head bowed.

Communion Hymn: 392 Lead kindly light.

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord.

All: Amen.

**All: Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Parish Notices are given.

A Junior Church Presentation may be given.

Final Hymn: 477 Ye that know the Lord is gracious.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen.

The Dismissal

Go in peace to love and serve the Lord.

All: In the name of Christ. Amen.



**You are warmly invited to continue our fellowship over
tea, coffee, and refreshments in the Church Hall after the 10am Mass.
Whether you are a regular or a visitor, we would love to see you there.**

6:30pm: Book of Common Prayer Service of Evening Prayer - Led by: Steve Purcell.

Psalm: 144, Epistle: Nehemiah 6. 1-16, Gospel: S. John 15. 12-end.

Throughout the week, The Daily Offices of
Morning & Evening Prayer are observed in Church
at 9am and 5pm.

On Mondays & Wednesdays

(Live-streamed on Facebook)

On Tuesdays and Thursdays

The Offices are said in-person in the Lady Chapel.

(These are said privately to allow for personal, private prayers and reflections)

All are warmly welcome to join in person.

On Fridays

Morning Prayer only. This is at
the earlier time of 8.30am.

(Live-streamed on Facebook)

*Scan the QR Code to
join us for
The Daily Offices*



Tuesday 14th October 2025 - 12(Noon) MASS in the Lady Chapel

Bible Study & Reflection Group - Wednesdays, in the Lady Chapel

2:00 - 3:30 pm & 7:00 - 8:30 pm (tea & biscuits included - evening session ends with Compline)

Join us as we explore the Gospel of Mark in a friendly, prayerful space.

Bring your Bible, your questions, and your curiosity — all are warmly welcome.

Sunday 19th October 2025: Parish Mass for the Feast of S. Luke the Evangelist

Reader(s): Will Howson & Annabel Crowe | Intercessor: Charlotte Carotenuto.

Chalice: Michael Horn & David Gilbert.

✠ All Souls' Requiem Mass Commemoration of the Faithful Departed ✠

Saturday 1st November 2025 at 6.30pm

Volunteers are kindly requested to read a section of the Chantry List.

If you would like to read, please write your name next to the relevant section on the **Chantry List** (on the Piano at the Front). Thank you!

If you would like a loved one remembered, and his or her name is not already on the List, please ensure it is added **before Sunday 19th October 2025**.

KEY DATES

Monday 13 October:

**The Promised Land - Bible Study & Talk
(7.30–8.30pm)**

Saturday 18th October:

**National Pilgrimage to the Shrine of
Edward the Confessor at Westminster Abbey**

Sunday 19th October:

Sponsored Walk (From 12 Noon)

Saturday 25 October:

Posh Pictures in the Park: Chicago (7.30pm)

Sunday 26th October:

**International Bring and Share Lunch
for Black History Month**

Saturday 1 November:

All Souls' Requiem Mass (6.30pm)

Sunday 2 November: All Saints

Wednesday 5 November:

Over 50's Lunch (12.15–2.30pm)

Sunday 9 November:

Remembrance Sunday

Saturday 15 November: Quiz Night (7pm)

Sunday 23 November:

Feast of Christ the King | Youth Mass

Saturday 29 November: Christmas Fair



National Pilgrimage to the Shrine of Edward the Confessor

Join us for a pilgrimage to Westminster Abbey. The abbey opens to pilgrims at 9:00am. There will be a Festival Eucharist at 11:15am, and Evensong at 3:00pm. Pilgrims are welcome to attend for all or part of the day.

Saturday 18th October 2025
9.00am - 4.00pm
Free Entrance to Westminster Abbey

Inform Stephen or Revd Julia if you would like to join:
stthomashanwell@gmail.com

JOIN OUR SPONSORED WALK

WALK FOR OUR HALL RENOVATION PROJECT

Join us on **Sunday October 19th** for our **Sponsored Walk** to help support our Hall Renovation Project and enabling better our local community outreach programs.

Every step you take will make a difference in the lives of those who make use of the Parish Hall.

Bring your family and friends, and enjoy an afternoon of fun and fellowship, all while raising funds for a worthy cause!

Together, we can make a difference.



POSH PICTURES BY THE PARK

(IN AID OF ST THOMAS' HALL RENOVATION FUND)

SATURDAY 25TH OCTOBER - 7:15 PM FOR 8:00 PM START

ST THOMAS' CHURCH HALL, HANWELL, W7 2AD

ADMISSION: £10 (PG-13)

DRESS TO IMPRESS - FILM-STYLE! (RED CARPET OPTIONAL)

INDULGE IN ICE CREAMS & MOCKTAILS

ENJOY FREE NIBBLES & SAMOSAS

GRAB RAFFLE TICKETS BEFORE AND AFTER THE FILM

BRING YOUR OWN BOTTLE (BYOB) — AND PERHAPS A FRIEND TOO!

ADVENT CALENDARS

Don't forget to order your Advent Calendars from the Meaningful Chocolate Company - the company who brought us our Easter eggs.

Each window tells part of the Christmas story, and contains a piece of delicious fairtrade chocolate. A 24-page activity and story book comes with each calendar.

They cost £5.50 each, and come in milk or dark chocolate.

There is a sign up sheet on the piano. Last day for ordering is Sunday 2 November.

I will be happy to receive cash at any time, or you can pay by card if you prefer.

Margaret Lydamore

INTERNATIONAL BRING & SHARE LUNCH

**Sunday 26th October –
after 10 am Parish Mass for St Luke**

Celebrate Black History Month and the
rich diversity of our St Thomas' family!

Bring a dish from your cultural background
to share. Enjoy good food, good company,
and a joyful celebration of our
vibrant community.

All are welcome!



ST THOMAS THE APOSTLE
BOSTON ROAD, HANWELL, W7 2AD

Join us for

Junior Church

For children under 11.
Join us for bible stories,
art and craft, and games
and drama!

For further information, email
rowlandlinder@gmail.com

At 10 am
alongside the
Sung Parish
Eucharist

Upcoming Dates:

14 September,
with Hot Cross Buns!
21 September
28 September
12 October
19 October



**QUIZ
TIME!**

St Thomas'

Quiz night

Saturday November 15th

7pm for a prompt 7.30pm start
Come as a team or we can put you in a team

£20 adults; £15 children under 14

Fish and chip supper included but please bring
your own drinks, glasses and nibbles.

For more details or to book, please contact
sue.cunningham@mac.com

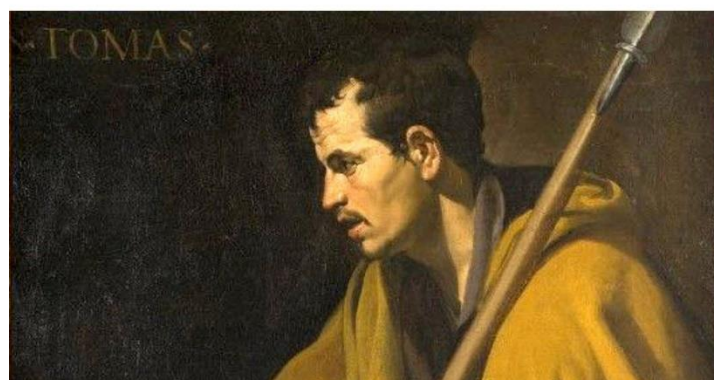
07850 889948

Or

speak to Sarah or Sue
after church



ST THOMAS THE APOSTLE
BOSTON ROAD, HANWELL, W7 2AD



YOUTH GROUP

Join our Youth Group, for those
aged 11-18, for Bible study,
games, and activities.



We'll be starting off on the
**14 September with a Pizza
Party!**

On most Sundays, 4-5:30 pm in
the Church Hall

Upcoming Dates:

14 September
21 September
28 September
12 October
19 October

If interested, email Rowland at rowlandlinder@gmail.com



Parish prayers – The Wider Church: especially; **Bishop George Dawson-Ahmoah** and for the Churches of Nkoranza, Ghana. **Pfr. Jens Oehme** and for the people of the L  therkirche, Hartau in Chemnitz, Germany. **Revd. Canon Clement Francis M.P.S. (Emeritus)** and for the people of Christ the King, Hillsborough, Carriacou, Grenada. **The Church of England & Wider Anglican Communion:** for wisdom and discernment in this time of change and challenge. **This Diocese:** especially; **+Sarah**, Archbishop Designate & Bishop of London, **+Lusa**, Bishop of Willesden, **The Venerable Catherine**, The Archdeacon of Northolt. **The Cathedral Church of S. Paul the Apostle:** our London Diocesan Mother Church and for all who work and worship there. **Our Church:** especially; **Reverend Julia Palmer**, her mother Marlene and for the Davoren Family. We pray for our Wardens, PCC, and all who serve in our Church. Bless our young people, their leaders, especially **Rowland Linder** our new Pastoral Assistant and Youth Intern, **Stephen Brooks** our Parish Administrator & Liturgical Assistant and all for who make use of the Parish Hall. Strengthen our ministries and guide us as we grow in grace, serving others in truth and love. **We pray for a deepening of love and community in our Parish, in Hanwell and beyond.** Bless our local schools – Ealing Fields, Elthorne, Oaklands and the New Level Academy. Be with all who live, work, and enrich our community. **The World:** especially; The Holy Land, Palestine, Gaza, the Middle East, India & Pakistan, Afghanistan, Myanmar, Syria, Sudan, DR Congo and Ukraine. **We pray for the housebound, the sick, and all in hospital or care. For those in any need or distress, and all who have asked for our prayers:** especially; John Ball, Paul Ball, John Brake & Family, Nigel & Davina Brooks, Ivan Carter, Noel Chardon, Jenny Cornwall, Patrick Dennerly, Daphne Dorival, Leo & Estriana Douglas, Merfyn Edwards, Geraldine, Darren Hancock, Ian King, Jaxon Prentice, Nick Lunn, Arda & Joe Metcalf, Stuart Minty, Nicholas Robinson, Sarah, Gill Shaw, Keith & Sara Spillett, Colin Spooner and John Tozer. **The recently departed:** especially, Keelan Shorten. We remember Keelan’s family, Fr. Phillip Chester and the people of St Matthew’s, Westminster in our prayers. **Those whose years mind fall at this time: especially,** Michael Radford, Ron Searle, Kenneth Ernest Morgan, George William Oxford, Helen Elizabeth Jones, Biddy Michell and George Edward Freeth.

✠ May the souls of all the faithful departed, through the mercy of God, rest in peace, and rise in glory. ✠



Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright   The Archbishops’ Council 2000.
Common Worship: Festivals, is copyright   The Archbishops’ Council 2008.

The Parish Church of St Thomas the Apostle, Hanwell

182 Boston Road, Hanwell, London, W7 2AD

  : StThomasHanwell.com   : (020) 3302 1040   : stthomashanwell@gmail.com   : Facebook.com/StThomasHanwell

  : Instagram.com/StThomasHanwell

The Reverend Julia Palmer (MA, MSc)

Vicar

St Thomas’ Vicarage,
182 Boston Road,
Hanwell, London, W7 2AD

  : (020) 3302 1040

  : 07939 043 959

  : revjuliap@msn.com

Rowland Linder

Pastoral Assistant | Youth Outreach

St Thomas’ Parish Office, The Vestry,
St Thomas the Apostle Church,
Hanwell, London, W7 2AD

  : 07907 280 705

  : RowlandLinder@gmail.com

Stephen Brooks

Parish & Liturgical Administrator

St Thomas’ Parish Office, The Vestry,
St Thomas the Apostle Church,
Hanwell, London, W7 2AD

  : Parish Office & Hall Bookings:
079333 895 761

Tuesday to Thursday (11am – 4pm)

  : stthomashanwell@gmail.com

The Parish Office is closed on Fridays