



22<sup>nd</sup> March 2026  
*Passion Sunday*  
*Parish Mass*

*Guest Preacher: Blueprint for All*

*Is it nothing to you, all you who pass by?  
Look and see if there is any sorrow like my sorrow.*  
*(Lamentations 1.12)*

# Welcome to St Thomas the Apostle Church, Hanwell for our Parish Mass.



*We hope you enjoy your time with us. Do join us for refreshments in the Church Hall afterwards.*

*The hymns are in the Green New English Hymnal Books. The Mass Setting for this Service is the John Merbecke Service.*

*Please do take this Service Booklet away with you for your own prayers & reflections this coming week.*

*Front Cover Image: Cropped - 'Christ of Saint John of the Cross (c. 1951) by Salvador Dali (1904-1989).*

*While the First Hymn is sung, the Choir and Altar Party process in, and the Lenten candle(s) are lighted.*

**First Hymn: 84 It is a thing most wonderful.**

## The Gathering & Welcome

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

**All: And with thy spirit.**

## The Liturgy of Penitence

God spoke these words and said:

**All: I am the Lord your God; you shall have no other gods but me.**

**You shall not make for yourself any idol.**

**You shall not bow down to them or worship them.**

**You shall not take the name of the Lord your God in vain**

**Remember the Sabbath day, and keep it holy.**

**Honour your father and your mother.**

**You shall not murder.**

**You shall not commit adultery.**

**You shall not steal.**

**You shall not bear false witness.**

**You shall not covet anything that belongs to your neighbour.**

**Lord, have mercy upon us, and write all these your laws in our hearts.**

## Invitation to Confession

God shows his love for us in that, while we were still sinners, Christ died for us.

Let us then show our love for him by confessing our sins in penitence and faith. *(cf Romans 5.8)*

## Kyrie Eleison

*We Sing together the Kyrie Eleison.*

**All: Lord, have mercy upon us. Lord, have mercy upon us.**

**Lord, have mercy upon us.**

**Christ, have mercy upon us. Christ, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us. Lord, have mercy upon us.**

**Lord, have mercy upon us.**

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**All: Amen.**

## The Collect

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**All: Amen.**

## The Liturgy of the Word

**The First Reading:** Ezekiel 37.1–14. (*Reading is read by Will Howson*)

<sup>1</sup> The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. <sup>2</sup> He led me all round them; there were very many lying in the valley, and they were very dry. <sup>3</sup> He said to me, Mortal, can these bones live? I answered, O Lord God, you know. <sup>4</sup> Then he said to me, Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. <sup>5</sup> Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup> I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord. <sup>7</sup> So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup> I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup> Then he said to me, Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live. <sup>10</sup> I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. <sup>11</sup> Then he said to me, Mortal, these bones are the whole house of Israel. They say, Our bones are dried up, and our hope is lost; we are cut off completely. <sup>12</sup> Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup> And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup> I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.

This is the word of the Lord.

**All: Thanks be to God.**

Please **Stand** as we **Say antiphonally: Psalm 30.** (*Exaltabo te, Domine*)

(*Left side of nave Odd verses, Right side Even. All say the Gloria Patri*)

- <sup>1</sup> Out of the depths have I cried to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication.
- <sup>2</sup> If you, Lord, were to mark what is done amiss, O Lord, who could stand?

3. But there is forgiveness with you, so that you shall be feared.
4. I wait for the Lord; my soul waits for him; in his word is my hope.
5. My soul waits for the Lord, more than the night watch for the morning, more than the night watch for the morning.
6. O Israel, wait for the Lord, for with the Lord there is mercy;
7. With him is plenteous redemption and he shall redeem Israel from all their sins.

**Glory to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning is now and shall be for ever. Amen.**

**The Second Reading:** Romans 8.6-11. *(Reading is read by Steve Purcell)*

6. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.
7. For this reason the mind that is set on the flesh is hostile to God; it does not submit to Gods law-indeed it cannot, <sup>8.</sup> and those who are in the flesh cannot please God. <sup>9.</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10.</sup> But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11.</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

This is the word of the Lord.

**All: Thanks be to God.**

**Gradual Hymn: 359 Fight the good fight.**

**The Gospel**

**All: Praise to you, O Christ, King of eternal glory.**

*Cantor: "God has highly exalted him and given him the name that is above every name."*

*(Philippians 2.8,9)*

**All: Praise to you, O Christ, King of eternal glory.**

The Lord be with you.

**All: And with thy spirit.**

✠✠✠ Hear the Gospel of our Lord Jesus Christ according to John. *(John 11.1-45)*

**All: Glory to you, O Lord.**

- <sup>1.</sup> Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha.
- <sup>2.</sup> Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3.</sup> So the sisters sent a message to Jesus, Lord, he whom you love is ill. <sup>4.</sup> But when Jesus heard it, he said, This illness does not lead to death; rather it is for Gods glory, so that the Son of God may be glorified through it. <sup>5.</sup> Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6.</sup> after having heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7.</sup> Then after this he said to the disciples, Let us go to Judea again. <sup>8.</sup> The disciples said to him, Rabbi, the Jews were just now trying to stone you, and are you going there again? <sup>9.</sup> Jesus answered, Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of

this world. <sup>10</sup> But those who walk at night stumble, because the light is not in them.

<sup>11</sup> After saying this, he told them, Our friend Lazarus has fallen asleep, but I am going there to awaken him. <sup>12</sup> The disciples said to him, Lord, if he has fallen asleep, he will be all right. <sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup> Then Jesus told them plainly, Lazarus is dead. <sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him. <sup>16</sup> Thomas, who was called the Twin, said to his fellow-disciples, Let us also go, that we may die with him. <sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb for four days. <sup>18</sup> Now Bethany was near Jerusalem, some two miles away, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup> Martha said to Jesus, Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that God will give you whatever you ask of him. <sup>23</sup> Jesus said to her, Your brother will rise again. <sup>24</sup> Martha said to him, I know that he will rise again in the resurrection on the last day. <sup>25</sup> Jesus said to her, I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this? <sup>27</sup> She said to him, Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world. <sup>28</sup> When she had said this, she went back and called her sister Mary, and told her privately, The Teacher is here and is calling for you. <sup>29</sup> And when she heard it, she got up quickly and went to him. <sup>30</sup> Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup> The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, Lord, if you had been here, my brother would not have died. <sup>33</sup> When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, Where have you laid him? They said to him, Lord, come and see. <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, See how he loved him! <sup>37</sup> But some of them said, Could not he who opened the eyes of the blind man have kept this man from dying? <sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, Take away the stone. Martha, the sister of the dead man, said to him, Lord, already there is a stench because he has been dead for four days. <sup>40</sup> Jesus said to her, Did I not tell you that if you believed, you would see the glory of God? <sup>41</sup> So they took away the stone. And Jesus looked upwards and said, Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me. <sup>43</sup> When he had said this, he cried with a loud voice, Lazarus, come out! <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, Unbind him, and let him go. <sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

This is the Gospel of the Lord.

**All: Praise to you, O Christ.**

**The Sermon or Homily is given.**

God so loved the world, that he gave His only-begotten Son,  
that whoso believeth in him should not perish, but have everlasting life.  
For God sent not his Son into the world to condemn the world;  
but that the world through him might be saved.

## The Nicene Creed

**All:** We believe in one God  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

Please **Kneel or Sit** for the Prayers of Intercession. (*Led by Steve Purcell*)

Lord, in your mercy.  
**All: Hear our prayer.**

Merciful Father,  
**All: Accept these prayers for the sake of your  
Son our Saviour Jesus Christ. Amen.**

## The Liturgy of the Sacrament

### The Peace

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace. (*Ephesians 2.13,14*)

The peace of the Lord be always with you.

**All: And with thy spirit.**

Let us offer one another a sign of peace.

*All may exchange a sign of Peace.*

**Offertory Hymn: 78 Sing, my tongue, the glorious battle.**

## Preparation of the Table

Jesus, true vine and bread of life, ever giving yourself that the world might live, let us share your death and passion: make us perfect in your love.

**All: Amen.**

## The Eucharistic Prayer

The Lord be with you.

**All: And with thy spirit.**

Lift up your hearts.

**All: We lift them up unto the Lord.**

Let us give thanks to the Lord our God.

**All: It is meet and right so to do.**

It is indeed right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified.

He is the victim who dies no more, the Lamb once slain, who lives for ever, our advocate in heaven to plead our cause, exalting us there to join with angels and archangels, for ever praising you and singing:

**All: Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of Thy glory.  
Glory be to Thee, O Lord most high.  
✠ Blessed is he that cometh in the name of the Lord:  
Hosanna in the highest.**

*Congregation Kneel or Sit.*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. ✠

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

Great is the mystery of faith:

**All: Christ has died, Christ is risen, Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, the Virgin Mother of God, St Thomas the Apostle and our Patron, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**All: ✠ Amen.**

### **The Lord's Prayer**

Lord Jesus, remember us in your kingdom and teach us to pray:

**All: Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.

### The Breaking of the Bread

Every time we eat this bread and drink this cup.

**All:** We proclaim your death, Lord Jesus, until you come again in glory.

### The Lamb of God (Agnus Dei) *is sung.*

**All:** O Lamb of God, that takest away the sins of the world.  
Have mercy upon us.

O Lamb of God, that takest away the sins of the world.  
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
Grant us Thy peace.

### The Prayer of Humble Access

**All:** We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him,  
and he in us.  
Amen.

### Invitation to Communion

✠ Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All:** Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.

*The Priest, Altar Party, Choir and the People all receive communion.*

*If you are baptised and receive communion in your own church, you are welcome to receive communion here.*

*You are welcome to receive a blessing instead of communion. If you wish to receive a blessing, please keep your head bowed.*

## **Communion Hymn: How deep the Father's for us.**

1. How deep the Father's love for us,  
How vast beyond all measure,  
That He should give His only Son  
To make a wretch His treasure.  
How great the pain of searing loss –  
The Father turns His face away,  
As wounds which mar the Chosen One  
Bring many sons to glory.

2. Behold the man upon a cross,  
My sin upon His shoulders;  
Ashamed, I hear my mocking voice  
Call out among the scoffers.  
It was my sin that held Him there  
Until it was accomplished;  
His dying breath has brought me life –  
I know that it is finished.

3. I will not boast in anything,  
No gifts, no power, no wisdom;  
But I will boast in Jesus Christ,  
His death and resurrection.  
Why should I gain from His reward?  
I cannot give an answer;  
But this I know with all my heart –  
His wounds have paid my ransom.

## **Prayers after Communion**

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever.

**All:** Amen.

**All:** God of our pilgrimage,  
you have fed us with the bread of heaven.  
Refresh and sustain us as we go forward on our journey  
in the name of Jesus Christ our Lord.  
Amen.

**The Parish Notices** *are given.*

**A Junior Church Presentation** *may be given.*

**Final Hymn: 79** The royal banners forward go.

**The Blessing**

The Lord be with you.

**All:** And with thy spirit.

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**All: Amen.**

**The Dismissal**

Go in peace to love and serve the Lord.

**All: In the name of Christ. Amen.**

**6:30pm: Book of Common Prayer Service of Evening Prayer | Led by: Stephen Brooks**

Psalm(s): 30, Epistle: Lamentations 3. 19-33, Gospel: Matthew 20. 17-end

Throughout the week, The Daily Offices of **Morning & Evening Prayer** are observed in Church at 9am and 5pm.

Monday & Wednesday (MP - Live-Streamed on Facebook) | Tuesday & Thursday (In Person - Lady Chapel)  
Friday Morning Prayer is at 8.30am (MP - Live-Streamed on Facebook)

**Tuesday 24<sup>th</sup> March 2026 - 12(Noon) MASS in the Lady Chapel**

**Sunday 29<sup>th</sup> March 2026: Parish Mass for Palm Sunday**

*(Procession of Palms begins from Elthorne Park Bandstand)*

Reader(s): Dramatis Personae Volunteers | Intercessor(s): Stephen Brooks

Chalice: Ivan Carter & Rowland Linder

**WHATS ON AT ST THOMAS'**

**Monday 23 March**

18.00: Stations of the Cross

**Tuesday 24 March**

12.00: Mass, Lady Chapel

**Wednesday 25 March**

14.00 | 19.00: Lent Course: Water

**Sunday 29 March**

10.00: Parish Mass, Palm Sunday

18.00: "A Passiontide Devotional"

**Thursday 2 April**

19.00: Maundy Thursday - Mass of the Lord's Supper

**Friday 3 April**

14.00: Stations of the Cross

15.00: Good Friday - Liturgy of the Lord's Passion

**Sunday 5 April**

06.00: Sunrise Easter Vigil at the Bandstand

10.00: Parish Mass, Easter Day

**Wednesday 8 April**

12.30: Over 50's Fellowship Lunch

**Sunday 12 April**

10.00: Parish Mass for the 2<sup>nd</sup> Sunday of Easter

**Sunday 19 April**

10.00: Parish Mass for the 3<sup>rd</sup> Sunday of Easter

14.00: St Thomas' Fun Run

**Sunday 26 April**

10.00: Parish Mass for the Feast of Mark, the Evangelist

**Sunday 3 May**

10.00: Parish Mass for the 5<sup>th</sup> Sunday of Easter

**Wednesday 6 May**

12.30: Over 50's Fellowship Lunch

**Sunday 10 May**

10:00: Parish Mass for Rogation Sunday  
*(Christian Aid Week Begins)*

**Thursday 14 May**

19.00: Outdoor Mass for the Feast of the Ascension of our Lord.

**Sunday 17 May**

10.00: Parish Family Mass for Education Sunday

**Sunday 24 May**

10.00: Parish Mass for the Feast of Pentecost | Whit-Sunday.

## Parish Prayers of Intercession

**The Church:** We pray for the Church throughout the world, and for our partners in mission and friendship: for ✠ Bishop George Dawson-Ahmoah and the Churches of Nkoranza; for ✠ Pfr. Jens Oehme and the people of the L therkirche in Chemnitz; and for ✠ Revd Canon Clement Francis and the people of Christ the King, Carriacou. May our fellowship in the Gospel bear witness to Christ’s love.

**We pray for the Church of England:** For ✠ Sarah, Archbishop of Canterbury; ✠ Emma, Acting Bishop of London; ✠ Lusa, Bishop of Willesden; and ✠ Catherine, Archdeacon of Northolt; and for ✠ St Paul’s Cathedral, our Diocesan Mother church.

**Our Parish and Community:** We give thanks for this Parish of St Thomas the Apostle: for ✠ Julia our Priest, for our Churchwardens and PCC; and for all who are called to serve in the life and ministry of the Church. We give thanks for Rowland, our Pastoral Assistant and Youth Intern, and for Nilesh Patel, preparing for Ordination and joining us as Curate. Strengthen our fellowship, deepen our faith, and guide us in love, service, and truth.

**We pray for our community in Hanwell:** For our schools - Ealing Fields, Elthorne, Oaklands, St Mark’s, and New Level Academy - for all who teach and learn within them; for all who live and work in our Parish, and for the communities and friendships formed within our Parish Hall. May Christ dwell in our homes and hearts and be known among us.

**The World:** We pray for the nations of the world, especially those torn by conflict and fear: People of Gaza and Palestine, the Gulf and Middle East, Lebanon, Yemen, Iran, Iraq, India and Pakistan, Afghanistan, Myanmar, Syria, Sudan, the D.R. of Congo, and Ukraine. Grant justice to those in authority, and peace to all peoples.

**The Sick and Those in Need:** We pray for the sick, the housebound, all who are in hospital or in care, and all who are in need of healing. We remember especially: Andrea Arthurs, Roy Arthurs, John Ball, Paul Ball, Caroline Baxter, The Brooks Family, Ivan Carter, Noel Chardon, Jenny Cornwell, Patrick Dennerly, Daphne Dorival, Leo & Estriana Douglas, Merfyn Edwards, Geraldine, Celia Griffith, Darren Hancock, Ian King, Jaxon Prentice, Nick Lunn, Jane Marland, Arda & Joe Metcalf, Dermot Molloy, Stuart Minty, Izzy Neale, Nicholas Robinson, Sarah, Julia Schumman; Gill Shaw, Keith & Sara Spillett, Colin Spooner, Leslie Stanton, Lynne Wilson & Kris Wilson. Comfort all who suffer in body, mind, or spirit, and give them hope and healing.

**Those preparing for Marriage:** especially; Geraint Jones and Gabrielle Brockis, to be married at St Thomas’ on Saturday 23rd May: that their life together may be blessed with love, faithfulness, and joy.

**Those preparing for Confirmation:** especially; Benedict & Tobias Howson, Leo Hewlett and Oliver Allen to be confirmed at St Thomas on 20<sup>th</sup> September.

**The Departed:** We commend to your mercy all who have died, especially: John Tozer, John Brake, Agnes Cato and Geoffrey Waldron. **Those whose year’s mind falls at this time:** especially; The Priests and People of St. Thomas the Apostle, Orchard Street, Portman Square. Joan Harle, Nellie Hains, Edna Eileen Cooper, Jude James Lethorne, Robert Pendleton, Albert ‘Bev’ Bowles-Bevan, Arthur Melville and Dennis Storr. May the souls of all the faithful departed, through the mercy of God, rest in peace, and rise in glory.

  
**ST THOMAS THE APOSTLE**  
BOSTON ROAD, HANWELL, W7 2AD

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Reverend Julia Palmer (MA, MSc)

Rowland Linder

Stephen Brooks

Vicar

Youth Outreach | Pastoral Assistant

Parish & Liturgical Administrator  
Hall Bookings Manager

St Thomas’ Vicarage,  
182 Boston Road,  
Hanwell, London, W7 2AD

St Thomas’ Parish Office,  
The Vestry, St Thomas the Apostle Church,  
Hanwell, London, W7 2AD

☎ : 07939 043 959

☎ : 07907 280 705

☎ : 07933 895 761

✉ : [revjuliap@msn.com](mailto:revjuliap@msn.com)

✉ : [RowlandLinder@gmail.com](mailto:RowlandLinder@gmail.com)

✉ : [stthomashanwell@gmail.com](mailto:stthomashanwell@gmail.com)

The Parish Office is open Tuesday to Thursday, 11.00am–4.00pm, and is closed on Mondays and Fridays.