

**ST THOMAS THE APOSTLE**  
BOSTON ROAD, HANWELL, W7 2AD



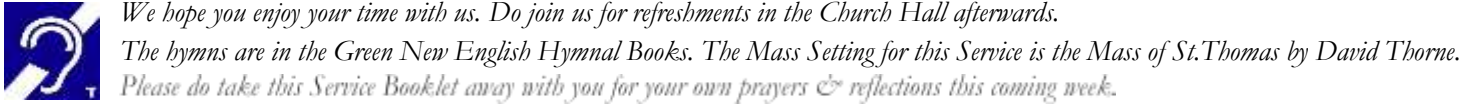
5<sup>th</sup> April 2026

*Easter Sunday*  
*of the Resurrection of the Lord*

*Parish Mass*

*'Alleluia! Christ is risen. He is risen indeed. Alleluia!'*

# WELCOME to St Thomas the Apostle Church, Hanwell for our Parish Mass.



Please **Stand** (if you are able) as the Choir and Altar party enter.

## Processional Hymn: 110 Jesus Christ is risen today, Alleluya!

*The Priest, Altar Party and Children gather at the Font as the Easter | Paschal Candle is marked.  
Incense studs are inserted into the Easter | Paschal Candle to represent the wounds of Christ.*

Christ yesterday and today, the beginning and the end, Alpha and Omega, all time belongs to him, and all ages; to him be glory and power, through every age and for ever.

**All: Amen.**

By his holy and glorious wounds may Christ our Lord guard and keep us.

**All: Amen.**

*The Priest blesses the Easter | Paschal Candle in the waters of Baptism from the Font.  
The priest lights the Easter Candle, saying:*

May the light of Christ, rising in glory, dispel the darkness of our hearts and minds. May this candle stand as a symbol of your eternal presence, guiding us in the way of peace and truth.

**All: Amen.**

*The children then light their candles from the Easter | Paschal Candle. The light is then shared with the people.  
The Priest bearing the Candle, walks up the central aisle, stopping 3 times at the 'Stations' paused upon on Good Friday, during the Veneration of the Cross. This is a symbol of Resurrection defeating Death. At each 'Station' the Priest sings:*

The light of Christ.

**All: Thanks be to God.**

*Then the Easter | Paschal Candle is placed in the Sanctuary, where it remains for the 50 days of Easter.*

**The Exsultet** is sung. (Tune Tell out my soul – Woodlands)

**All: Sing, choirs of heaven! Let saints and angels sing!**

**Around God's throne exult in harmony!**

**Now Jesus Christ is risen from the grave!**

**Salute your King in glorious symphony!**

**Sing, choirs of earth! Behold, your light has come!**

**The glory of the Lord shines radiantly!**

**Lift up your hearts, for Christ has conquered death!**

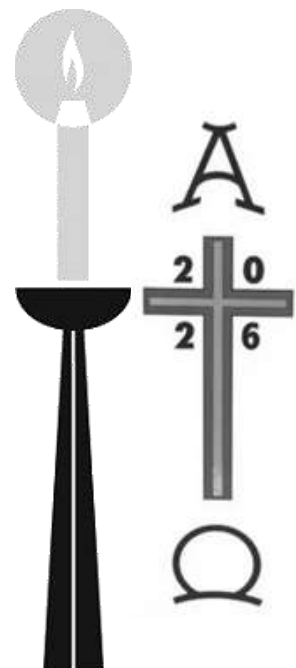
**The night is past, the day of life is here!**

**Sing, Church of God! Exult with joy outpoured!**

**The gospel trumpets tell of victory won!**

**Your Saviour lives; he's with you evermore!**

**Let all God's people sound the long Amen!**



*From the Easter Candle the Priest says or sings:*

Alleluia. Christ is risen.

**All: He is risen indeed. Alleluia.**

**Gloria in Excelsis**

*Please Stand as we Sing The Gloria.*

*The Gloria on Easter Day is traditionally accompanied by the ringing of Bells.*

**All: Glory to God, Glory to God, Glory to God in the Highest,  
Glory to God in the Highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.**

**Glory to God, Glory to God, Glory to God in the Highest. *(Bells Stop)***

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world;  
have mercy on us; you are seated at the right hand of the Father:  
receive our prayer.**

**Glory to God, Glory to God, Glory to God in the Highest.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.**

**Glory to God, Glory to God, Glory to God in the Highest.**

**The Collect**

Let us pray that we may reign with the risen Christ in glory.

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

**All: Amen.**

**The Liturgy of the Word**

**The First Reading:** Isaiah 55.1-11. *(Reading is read by Eden Lendor)*

<sup>1</sup> Everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. <sup>2</sup> Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. <sup>3</sup> Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. <sup>4</sup> See, I made him a witness to the peoples, a leader and commander for the peoples. <sup>5</sup> See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. <sup>6</sup> Seek the Lord while he may be found, call

upon him while he is near; <sup>7</sup> let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. <sup>8</sup> For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. <sup>9</sup> For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. <sup>10</sup> For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, <sup>11</sup> so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

This is the word of the Lord. **All: Thanks be to God.**

*Please Stand as we Sing together* **The Easter Anthems.**

- 1. Christ our Passover is sacrificed for us : therefore let us keep the feast;**
- 2. Not with the old leaven, nor with the leaven of malice and wickedness : but with the unleavened bread of sincerity and truth.**
- 3. Christ being raised from the dead dieth no more : death hath no more dominion over him.**
- 4. For in that he died, he died unto sin once : but in that he liveth, he liveth unto God.**
- 5. Likewise reckon ye also yourselves to be dead indeed unto sin : but alive unto God through | Jesus | Christ our | Lord.**
- 6. Christ is risen from the dead : and become the first-fruits of them that slept.**
- 7. For since by man came death: by man came also the resurrection of the dead.**
- 8. For as in Adam all die : even so in Christ shall all be made a live.**

**Glory be to the Father, and to the Son : and to the Holy Ghost;**  
**As it was in the beginning, is now and ever shall be : world without end Amen.**

**The Second Reading:** Acts 10. 34-43. *(Reading is read by Lilly Lendor)*

<sup>34</sup> Then Peter began to speak to them: 'I truly understand that God shows no partiality, <sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord. **All: Thanks be to God.**

**The Gospel**

**All: Praise to you, O Christ, King of eternal glory.**

*Cantor: "I am the first and the last, says the Lord, and the living one  
I was dead, and behold I am alive for evermore."*

*(John 11.25,26)*

**All: Praise to you, O Christ, King of eternal glory.**

The Lord be with you.

**All: And also with you.**

✠✠✠ Hear the Gospel of our Lord Jesus Christ according to John. *(John 20.1-18)*

**All: Glory to you, O Lord.**

<sup>1</sup> Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup> Then Peter and the other disciple set out and went towards the tomb. <sup>4</sup> The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup> and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup> Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup> for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup> Then the disciples returned to their homes. <sup>11</sup> But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup> and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup> They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup> When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup> Jesus said to her, "Woman, why are you weeping? For whom are you looking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup> Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). <sup>17</sup> Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." <sup>18</sup> Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

This is the Gospel of the Lord. **All: Praise to you, O Christ.**

**The Sermon** *or Homily* is given

*The Motet is sung.*  
*'Come ye faithful.'* – R. S. Thatcher (1888-1957)  
*Words: John of Damascus (c.675-c.750 | Translation: J. M. Neale (1818-66)*

*Come, ye faithful, raise the strain Of triumphant gladness; God hath brought His Israel Into joy from sadness; 'Tis the spring of souls today, Christ hath burst his prison, And from three days sleep in death As a Sun hath risen.*

*Now the queen of seasons, bright With the day of splendour,--Alleluia!  
With the royal feast of feasts, Comes its joy to render;--Alleluia!  
Comes to glad Jerusalem, Who with true affection--Alleluia--  
Welcomes in unwearied strains Jesus' resurrection.--Alleluia!*

*Neither might the gates of death, Nor the tomb's dark portal, Nor the watchers, nor the seal, Hold Thee as a mortal; But today amidst the twelve Thou didst stand, bestowing That thy peace which evermore Passeth human knowing*

## **The Renewal of Baptismal Vows**

As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism, so that we may rise with him to a new life within the family of his Church. Now that we have completed our observance of Lent, we renew the promises made at our baptism, affirming our allegiance to Christ, and our rejection of all that is evil.

Therefore I ask these questions:

Do you turn to Christ?

**All: I turn to Christ.**

Do you repent of your sins?

**All: I repent of my sins.**

Do you renounce evil?

**All: I renounce evil.**

And now I ask you to make the profession of Christian faith into which you were baptised, and in which you live and grow.

Do you believe and trust in God the Father, who made the world?

**All: I believe and trust in him.**

Do you believe and trust in his Son Jesus Christ, who redeemed mankind?

**All: I believe and trust in him.**

Do you believe and trust in his Holy Spirit, who gives life to the people of God?

**All: I believe and trust in him.**

This is the faith of the Church.

**All: This is our faith. We believe and trust in one God,  
Father, Son, and Holy Spirit.**

Almighty God, we thank you for our fellowship in the household of faith with all those who have been baptised in your name. Keep us faithful to our baptism, and so make us ready for that day when the whole creation shall be made perfect in your Son, our Saviour Jesus Christ.

**All: Amen.**

## Prayers of Intercession

Please **Kneel or Sit** for the Prayers of Intercession. (*Led by Rowland Linder*)

Lord, in your mercy.

**All: Hear our prayer.**

Merciful Father,

**All: Accept these prayers for the sake of your Son our Saviour Jesus Christ. Amen.**

## The Liturgy of the Sacrament

### The Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

(*John 20.19,20*)

The peace of the Lord be always with you.

**All: And also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of Peace.*

### Offertory Hymn: In Christ Alone.

1. In Christ alone my hope is found,  
He is my light, my strength, my song;  
This Cornerstone, this solid Ground,  
Firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
When fears are stilled, when strivings cease!  
My Comforter, my All in All,  
Here in the love of Christ I stand.
2. In Christ alone! who took on flesh  
Fullness of God in helpless babe!  
This gift of love and righteousness  
Scorned by the ones he came to save:  
Till on that cross as Jesus died,  
The wrath of God was satisfied -  
For every sin on Him was laid;  
Here in the death of Christ I live.

3. **There in the ground His body lay  
Light of the world by darkness slain:  
Then bursting forth in glorious Day  
Up from the grave he rose again!  
And as He stands in victory  
Sin's curse has lost its grip on me,  
For I am His and He is mine  
Bought with the precious blood of Christ.**

4. **No guilt in life, no fear in death,  
This is the power of Christ in me;  
From life's first cry to final breath.  
Jesus commands my destiny.  
No power of hell, no scheme of man,  
Can ever pluck me from His hand;  
Till He returns or calls me home,  
Here in the power of Christ I'll stand.**

### **Preparation of the Table**

Blessed are you, Lord God of all creation. In your loving care you spread before us the table of life and give us the cup of salvation to drink. Keep us always in the fold of our Saviour and our Shepherd, your Son, Jesus Christ our Lord.

**All: Blessed be God forever.**

### **The Eucharistic Prayer**

The Lord be with you.

**All: And also with you.**

Lift up your hearts.

**All: We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All: It is right to give thanks and praise.**

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works.

For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal.

And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

**All: Holy, Holy, Holy, Lord. God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna, Hosanna, Hosanna in the highest.**

**✠ Blessed is He who comes in the name of the Lord.  
Hosanna, Hosanna, Hosanna in the highest.**

*Congregation Kneel or Sit.*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ.

Who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. ✠

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

Let us proclaim the mystery of faith:

**All: Christ has died, Christ is risen, Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Virgin Mother of God, St Thomas the Apostle and our Patron, and all the Saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**All: Amen. ✠**

### **The Lord's Prayer**

Rejoicing in God's new creation, let us pray with confidence as our Saviour has taught us:

**All: Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory, for ever and ever.  
Amen.**

## The Breaking of the Bread

We break this bread to share in the body of Christ.

**All:** Though we are many, we are one body, because we all share in one bread.

*The Agnus Dei is sung*

**All:** Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: Grant us peace.

## The Prayer of Humble Access

**All:** We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him,  
and he in us.  
Amen.

## Invitation to Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Alleluia. Christ our Passover is sacrificed for us.

**All:** Therefore let us keep the feast. Alleluia.

**Communion Hymn: 117 The Day of Resurrection!**

## Prayers after Communion

Jesus said, He who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.

*(John 6.54)*

Heavenly Father, you have delivered us from the power of darkness, and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy.

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord.

**All: Amen.**

*The* **Parish Notices (and Banns)** *are given.*

**Final Hymn: 120 Thine be the glory.**

### **The Blessing**

Alleluia. Christ is risen.

**All: He is risen indeed. Alleluia.**

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

**All: Amen.**

### **The Dismissal**

Go in peace to love and serve the Lord. Alleluia! Alleluia!

**All: In the name of Christ. Alleluia! Alleluia!**

## **Electoral Roll 2026 Update**

In anticipation of this year's APCM on Sunday, 10<sup>th</sup> May, the updated register is being prepared from now until Sunday 19<sup>th</sup> April. If your name is not on the roll and you are a regular worshipper at St Thomas's please fill in the form, available at the front and back of the Church. Please pass them on to our Sidespersons, Wardens or ourselves. If you cannot currently attend Church please get in touch with us at **StThomasHanwell@gmail.com** and we will forward an electronic version to you.

If you are already on the register and nothing has altered then there's no need to do anything until the next total revision in 2031! However, please let me know if any of your details have changed since completing last year's form. Thank you.

*Alison Baxendale, Electoral Roll Officer & Stephen Brooks, Parish Administrator*

## Parish Prayers of Intercession

**The Church:** We pray for the Church throughout the world, and for our partners in mission and friendship: for ✠ Bishop George Dawson-Ahmoah and the Churches of Nkoranza; for ✠ Pfr. Jens Oehme and the people of the Lütherkirche in Chemnitz; and for ✠ Revd Canon Clement Francis and the people of Christ the King, Carriacou. May our fellowship in the Gospel bear witness to Christ's love.

**We pray for the Church of England:** For ✠ Sarah, Archbishop of Canterbury; ✠ Emma, Acting Bishop of London; ✠ Lusa, Bishop of Willesden; and ✠ Catherine, Archdeacon of Northolt; and for ✠ St Paul's Cathedral, our Diocesan Mother church.

**Our Parish and Community:** We give thanks for this Parish of St Thomas the Apostle: for ✠ Julia our Priest, for our Churchwardens and PCC; and for all who are called to serve in the life and ministry of the Church. We give thanks for Rowland, our Pastoral Assistant and Youth Intern, and for Nilesh Patel, preparing for Ordination and joining us as Curate. Strengthen our fellowship, deepen our faith, and guide us in love, service, and truth.

**We pray for our community in Hanwell:** For our schools - Ealing Fields, Elthorne, Oaklands, St Mark's, and New Level Academy - for all who teach and learn within them; for all who live and work in our Parish, and for the communities and friendships formed within our Parish Hall. May Christ dwell in our homes and hearts and be known among us.

**The World:** We pray for the nations of the world, especially those torn by conflict and fear: People of Gaza and Palestine, the Gulf and Middle East, Lebanon, Yemen, Iran, Iraq, India and Pakistan, Afghanistan, Myanmar, Syria, Sudan, the D.R. of Congo, and Ukraine. Grant justice to those in authority, and peace to all peoples.

**The Sick and Those in Need:** We pray for the sick, the housebound, all who are in hospital or in care, and all who are in need of healing. We remember especially: John Ball, Paul Ball, Caroline Baxter, The Brooks Family, Ivan Carter, Noel Chardon, Jenny Cornwell, Patrick Dennerly, Daphne Dorival, Leo & Estriana Douglas, Merfyn Edwards, Geraldine, Celia Griffith, Darren Hancock, Alison Johns, Ian King, Jaxon Prentice, Nick Lunn, Jane Marland, Arda & Joe Metcalf, Dermot Molloy, Stuart Minty, Izzy Neale, Nicholas Robinson, Sarah, Julia Schumman; Gill Shaw, Keith & Sara Spillet, Colin Spooner, and Leslie Stanton. Comfort all who suffer in body, mind, or spirit, and give them hope and healing.

**Those preparing for Marriage:** especially; Geraint Jones and Gabrielle Brockis, to be married at St Thomas' on Saturday 23rd May: that their life together may be blessed with love, faithfulness, and joy.

**Those preparing for Confirmation:** especially; Benedict & Tobias Howson, Leo Hewlett and Oliver Allen to be confirmed at St Thomas on 20<sup>th</sup> September.

**The Departed:** We commend to your mercy all who have died.

**Those whose year's mind falls at this time:** especially; Brenda Eliza Noel, Crispin Robinson, Peter Gilbert, Francis Alan Caird, John Elliott, Anna Bean, John Clarke, Dorothy Mavis Freeth, Richard John Francis Tiddy, June Tiddy, Jeff Bries, John Britto Noel and Ellen Hutcheson.



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### ST THOMAS THE APOSTLE BOSTON ROAD, HANWELL, W7 2AD

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The Parish Office is open Tuesday to Thursday, 11.00am–4.00pm, and is closed on Mondays and Fridays.