



14 JUNE 2026

THE FEAST OF  
BARNABAS, APOSTLE

PARISH MASS



Welcome to St Thomas the Apostle Church, Hanwell for our Parish Mass.  
We hope you enjoy your time with us. Do join us for refreshments in the Church Hall afterwards.  
The hymns are in the Green New English Hymnal Books.  
The Mass Setting for this Service is the Mass of St. Thomas by David Thorne.  
Please do take this Service Booklet away with you for your own prayers and reflections this coming week.

## **The Gathering**

**The Processional Hymn 347 For all the Saints. (omit vv. 5, 6 & 7)**

## **The Greeting**

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**And also with you.**

## **The Prayer of Preparation**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## **Invitation to Confession**

We run the race set before us, surrounded by a great cloud of witnesses. Therefore let us lay aside every weight, and the sin which clings so closely, bringing them to Jesus in penitence and faith.

(Hebrews 12.1)

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your son Jesus Christ,  
who died for us,  
forgive us all that is past**

and grant that we may serve you in newness of life  
to the glory of your name.

**Amen.**

### **The Kyrie Eleison**

**Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.**

### **The Absolution**

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen.**

### **The Gloria in Excelsis**

**Glory to God, glory to God, glory to God in the Highest.**

**Glory to God in the Highest, and peace to his people on earth.**

**Lord God, Heavenly King, Almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.**

**Glory to God, glory to God, glory to God in the Highest.**

**Lord Jesus Christ, only Son of the Father.**

**Lord God, Lamb of God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**Glory to God, Glory to God, Glory to God in the Highest.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.**

**Glory to God, Glory to God, Glory to God in the Highest.**

### **The Collect**

Bountiful God, giver of all gifts, who poured your Spirit upon your servant Barnabas and gave him grace to encourage others: help us, by his example, to be generous in our judgements and unselfish in our service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

**The First Reading**

(Read by Annabel Crowe)

A reading from the Book of the Prophet Job.

When the ear heard, it commended me, and when the eye saw, it approved; because I delivered the poor who cried, and the orphan who had no helper. The blessing of the wretched came upon me, and I caused the widow's heart to sing for joy. I put on righteousness, and it clothed me; my justice was like a robe and a turban. I was eyes to the blind, and feet to the lame. I was a father to the needy, and I championed the cause of the stranger.

This is the word of the Lord.

(Job 29.11-16)

**Thanks be to God.**

**The Psalm**

**BLESSED** is the man that ' feareth the ' Lord :he hath great de'light in ' his com'mandments.

His seed shall be ' mighty upon ' earth : the generation of the ' faithful ' shall be ' blessed.

Riches and plenteousness shall be ' in his ' house : and his ' righteousness en'dureth for ' ever.

Unto the godly there ariseth up ' light in the ' darkness : he is ' merciful ' loving and ' righteous.

A good man is ' merciful and ' lendeth : and will ' guide his ' words with dis'cretion. Forheshall'neverbe'moved: and the righteous shall be had in ' ever'lasting re'membrance.

He will not be afraid of any ' evil ' tidings : for his heart standeth fast and be'lieveth ' in the ' Lord.

His heart is established and ' will not ' shrink : until he see his de'sire up'on his ' enemies.

He hath dispersed abroad and given ' to the ' poor : and his righteousness remaineth for ever, his horn shall ' be ex-' alted with ' honour.

The ungodly shall see it and ' it shall ' grieve him : he shall gnash with his teeth and consume away, the de'sire of the un-' godly shall ' perish.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 112. (Beatus vir)

## **The Second Reading**

(Read by: Will Howson)

A reading from the Acts of the Apostles.

Now those who were scattered because of the persecution that took place over Stephen travelled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they associated with the church and taught a great many people, and it was in Antioch that the disciples were first called 'Christians'. At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

This is the word of the Lord.

(Acts 11.19-end)

**Thanks be to God.**

**The Gradual Hymn 167 The 'Son of Consolation'.** (Tune 'Aurelia')

**The Gospel Acclamation**

**Alleluia, alleluia.**

*I appointed you to go and bear fruit, fruit that will last.'*

(John 15.16)

**Alleluia.**

**The Gospel Reading**

The Lord be with you.

**And also with you.**

✠✠✠ Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you O Lord.**

'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known

to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.’

This is the Gospel of the Lord.

(John 15.12-17)

**Praise to you O Christ.**

## **The Sermon or Homily**

### **The Motet**

‘Cantate Domino’

Words: Psalm 149 | Music: Giuseppe Ottavio Pitoni (1657-1743)

*Cantate Domino canticum novum  
Laus ejus in ecclesia sanctorum  
Latetur Israel in eo qui fecit eum  
Et filii Sion exultent in rege suo*

*Sing with all joyfulness, sing, come,  
sing to God your creator, sing a new song to your maker,  
come, praise him with the people of his kingdom.  
Israel be joyful and glad in him, who made you his own.  
Come children of Zion, be joyful, rejoiced and be glad in your King.*

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

### **The Prayers of Intercession**

(Led by: Roger Grange)

Lord, in your mercy.  
**Hear our prayer.**

Merciful Father,  
**Accept these prayers for the sake of your Son  
our Saviour Jesus Christ. Amen.**

### **The Liturgy of the Sacrament**

#### **The Peace**

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

(Ephesians 2.19,17)

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

**The Offertory Hymn 354 Eternal Father, strong to save.**

### **Prayer over the Gifts**

Father, accept all we bring before you this day. Guide us with your love and feed us at your table as you nourish the faith of the Church by the preaching of your apostles. We ask this through Jesus Christ our Lord.

**Amen.**

### **The Eucharistic Prayer**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and good that we should give you thanks, praise and glory, almighty and everlasting God, through Jesus Christ your Son our Lord.

For after his resurrection he sent out his apostles and evangelists to preach the gospel to all nations and lead us in the way of truth.

Himself the chief cornerstone, he founded his Church upon the apostles firmly to stand for ever as a sign of your holiness upon earth and a living witness to all of the way that leads to heaven.

And so with angels and archangels and with all the company of heaven we lift our voices and join in their unending hymn of praise:

**Holy, Holy, Holy Lord,  
God of power and might,  
Heaven and earth are full of your glory,  
Hosanna, Hosanna, Hosanna in the highest.  
✠ Blessed is he who comes in the name of the Lord.  
Hosanna, Hosanna, Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ.

Who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. ✠

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

Let us proclaim the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Virgin Mother of God, St Thomas the Apostle and our Patron, St Barnabas and all the Saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**Amen. ✠**

Being made one by the power of the Spirit, let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

### The Breaking of the Bread

We break this bread to share in the body of Christ.  
Though we are many, we are one body, because we all share in one bread.

### The Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.

### The Prayer of Humble Access

We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us.

**Amen.**

## **The Invitation to Communion**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

✠ Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*Holy Communion is offered in both kinds, but you are free to receive in one kind only. If you wish to receive in both kinds, please do not dip (intinct) the Eucharistic wafers into the wine. If you are baptised and receive communion in your own church, you are welcome to receive communion here. You are welcome to receive a blessing instead of communion. If you wish to receive a blessing, please keep your head bowed.*

**Communion Hymn 387 Jesus good above all other.**

## **Prayers after Communion**

God, who has prepared for you a city with eternal foundations, bring you, with all the saints, to the eternal and triumphant joy of that city; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

**Almighty God,**

**we thank you for feeding us**

**with the body and blood of your Son Jesus Christ.**

**Through him we offer you our souls and bodies**

**to be a living sacrifice.**

**Send us out**

**in the power of your Spirit**

**to live and work to your praise and glory.**

**Amen.**

## **Parish Notices & Junior Church**

**Final Hymn 418 O happy band of pilgrims.**

## **The Blessing**

The Lord be with you.

**And also with you.**

God, who has prepared for you a city with eternal foundations, bring you, with all the saints, to the eternal and triumphant joy of that city; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

**The Dismissal**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

### **PARISH PRAYERS OF INTERCESSION**

**The Church:** We pray for the Church throughout the world, for ✠ Bishop George Dawson-Ahmoah (Nkoranza); Pfr. Jens Oehme (Lütherkirche, Chemnitz); and Revd Canon Clement Francis (Christ the King, Carriacou).

**We pray for the Church of England:** ✠ Sarah, Archbishop of Canterbury; ✠ Emma, Acting Bishop of London; ✠ Lusa, Bishop of Willesden; Catherine, Archdeacon of Northolt; and St Paul's Cathedral.

**Parish and Community:** We give thanks for this church of St Thomas the Apostle: for Julia our Priest, our Churchwardens and PCC, and all who serve. For Rowland Linder, our Pastoral Assistant and Youth Intern, as she prepares for Theological College in Durham as an Ordinand. For Nilesh Patel, preparing for Ordination and as welcome him as our Curate later this month. We pray for Hanwell, for our schools, and all who live and work here.

**The World:** We pray for the world, especially Gaza and Palestine, the Middle East, Lebanon, Yemen, Iran, Iraq, India and Pakistan, Afghanistan, Myanmar, Syria, Sudan, the D.R. of Congo, and Ukraine. Grant justice to those in authority, and peace to all peoples.

**The Sick:** We pray for the sick, the housebound, all who are in hospital or in care, and all who are in need of healing, especially: John Ball, Paul Ball, Caroline Baxter, The Brooks Family, Ivan Carter, Noel Chardon, Jenny Cornwell, Patrick Dennerly, Leo and Estriana Douglas, Merfyn Edwards, Andrew Everard, Geraldine, Celia Griffith, Darren Hancock, Alison Johns, Ian King, Jaxon Prentice, Nick Lunn, Jane Marland, Arda & Joe Metcalf, Dermot Molloy, Stuart Minty, Marion Newlands, Cynthia Noel, Nicholas Robinson, Sarah, Julia Schumman, Gill Shaw, Keith & Sara Spillett, Colin Spooner and Kris Wilson.

**Confirmation Candidates:** We pray for Benedict and Tobias Howson, Leo Hewlett, and Oliver Allen, preparing for confirmation here in September.

**The Departed:** We pray for the departed, especially: Daphne Dorival, Valery Hobbs, Sally Spowart & Tim Hall.

**Also those whose year's mind falls at this time:** especially, Ronald Penrose Robinson, Herbert Hains, Irene Lumsden, Joan Dyson, Daisy Elizabeth Baxter, Martyn Adrian Freeth & George Gay.

**6:30pm: Book of Common Prayer Service of Evening Prayer | Led by: Steve Purcell**

Psalm(s): 147, The Epistle: Tobit 4.5-11, New Testament: Acts 9.26-31.

**Sunday 24 May: Parish Mass for the Third Sunday after Trinity**

Reader(s): Roger Grange & Caroline Lumb | Intercessor: Charlotte Carotenuto

Chalice: Eileen Sinclair & Ivan Carter

**Tuesday 16 June 2026 12(Noon) MASS in the Lady Chapel**

Throughout the week, The Daily Offices of **Morning & Evening Prayer** are observed in Church at 9am and 5pm.

Monday & Wednesday (MP - Live-Streamed on Facebook) | Tuesday & Thursday (In Person - Lady Chapel)

Friday Morning Prayer is at 8.30am (MP - Live-Streamed on Facebook)

**Hanwell Carnival**

Saturday 20 June

**Wednesday Bible Study Sessions** (During Term Time)

2-3.30pm & 7-8.30pm in the Lady Chapel

**Over 50's Fellowship 'Bring & Share Lunches**

1 July, 5 August, 2 September, 7 October, 4 November, 2 December

**Pictures by the Park Socials: First Saturday of the Month**

1 August, 5 September, 7 November & 5 December

**'For One Night Only' (in aid of St Thomas' Hall Renovation Fund)**

Saturday 26 September, from 8pm

**Gala Pictures by the Park Social**

3 October

**Harvest Ceilidh**

Saturday 17 October

**St Thomas' Quiz Night**

Saturday 14 November

**CAN YOU SPARE  
AN HOUR?**

**CARNIVAL**

**HANWELL CARNIVAL**

**SATURDAY 20TH JUNE**

**WE NEED HELP THROUGHOUT THE DAY!**



**FROM 8AM**

Especially to help put up the gazebo and set up the stall.



**10AM-6PM**

Helping with:



Teddy Bear Game Stall



Face Painting



Carnival Chapel Space



Even if you can **only help for an hour**, chatting to visitors, welcoming people, or lending a hand, it would make a **huge difference**.

*Any time you can give would be amazing!*



Please let either **Pauline Britton** or **Reverend Julia** know by emailing:

**STTHOMASHANWELL@GMAIL.COM**



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The Parish Office is open Tuesday to Thursday, 11.00am-4.00pm, and is closed on Mondays and Fridays.