



21 JUNE 2026

THE THIRD SUNDAY  
AFTER TRINITY

PARISH MASS



Welcome to St Thomas the Apostle Church, Hanwell for our Parish Mass.

We hope you enjoy your time with us. Do join us for refreshments in the Church Hall afterwards.

The hymns are in the Green New English Hymnal Books.

The Mass Setting for this Service is the Mass of St. Thomas by David Thorne.

Please do take this Service Booklet away with you for your own prayers and reflections this coming week.

## **The Gathering**

**The Processional Hymn 334 All people that on earth do dwell.**

## **The Greeting**

**✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
Amen.**

The Lord be with you.

**And also with you.**

## **The Prayer of Preparation**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## **Invitation to Confession**

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins, in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.**

**We are truly sorry**

**and repent of all our sins.**

**For the sake of your son Jesus Christ,  
who died for us,**

forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.

### The Kyrie Eleison

Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.

### The Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.  
Amen.

### The Gloria in Excelsis

Glory to God, glory to God, glory to God in the Highest.  
Glory to God in the Highest, and peace to his people on earth.  
Lord God, Heavenly King, Almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Glory to God, glory to God, glory to God in the Highest.  
Lord Jesus Christ, only Son of the Father.  
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
Glory to God, Glory to God, Glory to God in the Highest.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Glory to God, Glory to God, Glory to God in the Highest.

### The Collect

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
Amen.

## The First Reading

(Read by Caroline Lumb)

A reading from the Book of the Prophet Jeremiah.

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughing-stock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, 'Violence and destruction!' For the word of the Lord has become for me a reproach and derision all day long. If I say, 'I will not mention him, or speak any more in his name', then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: 'Terror is all around! Denounce him! Let us denounce him!' All my close friends are watching for me to stumble. 'Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.' But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonour will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

This is the word of the Lord.

(Jeremiah 20.7-13)

**Thanks be to God.**

## The Psalm

**When the Almighty scattered ' kings for their ' sake : then were they as ' white as ' snow in ' Salmon.**

**As the hill of Basan ' so is ' God's hill: even an high hill ' as the ' hill of ' Basan.**

**Why hop ye so ye high hills? this is God's hill in the which it pleaseth ' him to ' dwell : yea the Lord will a'bide in ' it for ' ever.**

**The chariots of God are twenty thousand, even ' thousands of ' angels : and the Lord is among them, as in the ' holy ' place of ' Sinai.**

**Thou art gone up on high, thou hast led captivity captive, and received ' gifts for ' men : yea even for thine enemies, that the Lord ' God might ' dwell a'mong them.**

**Praised be the ' Lord ' daily : even the God who helpeth us, and ' poureth his ' benefits up'on us.**

**He is our God, even the God of whom ' cometh sal'vation : God is the Lord by ' whom we es'cape ' death.**

**Glory be to the Father, and to the Son, and to the Holy Ghost;**

**As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Psalm 69.14-20 (Exaudi Deus)

## **The Second Reading**

(Read by: Sue Cunningham)

A reading from the Letter of Saint Paul to the Romans.

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

This is the word of the Lord.

(Romans 6.1b -11)

**Thanks be to God.**

**The Gradual Hymn 359 Fight the good fight.** (Tune #322 Duke Street)

## **The Gospel Acclamation**

**Alleluia, alleluia.**

*'Speak, Lord, for your servant is listening. You have the words of eternal life.'* (1 Samuel 3.9; John 6.68)

**Alleluia.**

## **The Gospel Reading**

The Lord be with you.

**And also with you.**

✠✠✠ Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you O Lord.**

A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring

peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

This is the Gospel of the Lord.

(Matthew 10.24-39)

**Praise to you O Christ.**

## **The Sermon or Homily**

### **The Motet**

'O gracious Light'

Words: Greek, 3rd cent.

Translated. F. Bland Tucker | Music: The Eighth Tune, T. Tallis (Adapted)

<sup>1</sup> O gracious Light, Lord Jesus Christ,  
in you the Father's glory shone.  
Immortal, holy, blest is he,  
And blest are you, his holy Son.

<sup>2</sup> Now sunset comes, but light shines forth,  
the lamps are lit to pierce the night;  
Praise Father, Son, and Spirit; God  
who dwells in the eternal light.

<sup>3</sup> Worthy are you of endless praise,  
O Son of God, life-giving Lord;  
wherefore you are through all the earth,  
And in the highest heaven adored.

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

### **The Prayers of Intercession**

(Led by: Charlotte Carotenuto)

Lord, in your mercy.  
**Hear our prayer.**

Merciful Father,  
**Accept these prayers for the sake of your Son  
our Saviour Jesus Christ. Amen.**

### **The Liturgy of the Sacrament**

#### **The Peace**

Christ is our peace. He has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

**The Offertory Hymn 119 The strife is o'er, the battle done.** (omit \* vv)

### **Prayer over the Gifts**

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

**Blessed be God for ever.**

## The Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and *singing*:

**Holy, Holy, Holy Lord,**

**God of power and might,**

**Heaven and earth are full of your glory,**

**Hosanna, Hosanna, Hosanna in the highest.**

**✠ Blessed is he who comes in the name of the Lord.**

**Hosanna, Hosanna, Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ.

Who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. ✠

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

Let us proclaim the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Virgin Mother of God, St Thomas the Apostle and our Patron, and all the Saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**Amen. ✠**

### **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

### **The Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body, because we all share in one bread.**

### **The Agnus Dei**

**Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**

We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us.  
Amen.

### The Invitation to Communion

✠ Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*Holy Communion is offered in both kinds, but you are free to receive in one kind only. If you wish to receive in both kinds, please do not dip (intinct) the Eucharistic wafers into the wine. If you are baptised and receive communion in your own church, you are welcome to receive communion here. You are welcome to receive a blessing instead of communion. If you wish to receive a blessing, please keep your head bowed.*

**Communion Hymn 392 Lead, kindly light.**

### Prayers after Communion

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour.  
Amen.

**Almighty God,**  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.

**Final Hymn 440 Praise to the Lord, the Almighty, the King of creation.**

**The Blessing**

The Lord be with you.

**And also with you.**

The peace of God that passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; ✠ and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

**The Dismissal**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

#### **PARISH PRAYERS OF INTERCESSION**

**The Church:** We pray for the Church throughout the world, for ✠ Bishop George Dawson-Ahmoah (Nkoranza); Pfr. Jens Oehme (Lütherkirche, Chemnitz); and Revd Canon Clement Francis (Christ the King, Carriacou).

**We pray for the Church of England:** ✠ Sarah, Archbishop of Canterbury; ✠ Emma, Acting Bishop of London; ✠ Lusa, Bishop of Willesden; Catherine, Archdeacon of Northolt; and St Paul's Cathedral.

**Parish and Community:** We give thanks for this church of St Thomas the Apostle: for Julia our Priest, our Churchwardens and PCC, and all who serve. For Rowland Linder, our Pastoral Assistant and Youth Intern, as she prepares for Theological College in Durham as an Ordinand. For Nilesh Patel, preparing for Ordination and as welcome him as our Curate later this month. We pray for Hanwell, for our schools, and all who live and work here.

**The World:** We pray for the world, especially Gaza and Palestine, the Middle East, Lebanon, Yemen, Iran, Iraq, India and Pakistan, Afghanistan, Myanmar, Syria, Sudan, the D.R. of Congo, and Ukraine. Grant justice to those in authority, and peace to all peoples.

**The Sick:** We pray for the sick, the housebound, all who are in hospital or in care, and all who are in need of healing, especially: John Ball, Paul Ball, Caroline Baxter, The Brooks Family, Ivan Carter, Noel Chardon, Jenny Cornwell, Patrick Dennerly, Leo and Estriana Douglas, Merfyn Edwards, Andrew Everard, Geraldine, Celia Griffith, Darren Hancock, Alison Johns, Ian King, Jaxon Prentice, Nick Lunn, Jane Marland, Arda & Joe Metcalf, Dermot Molloy, Stuart Minty, Marion Newlands, Cynthia Noel, Nicholas Robinson, Sarah, Julia Schumman, Carie Schurr, Gill Shaw, Keith & Sara Spillett, Colin Spooner and Kris Wilson.

**Confirmation Candidates:** We pray for Benedict and Tobias Howson, Leo Hewlett, and Oliver Allen, preparing for confirmation here in September.

**The Departed:** We pray for the departed, especially: Sally Spowart & Tim Hall.

**Also those whose year's mind falls at this time:** especially, Ronald Penrose Robinson, Herbert Hains, Irene Lumsden, Joan Dyson, Daisy Elizabeth Baxter, Martyn Adrian Freeth & George Gay.

6:30pm: Book of Common Prayer Service of Evening Prayer | Led by: Stephen Brooks  
Psalm(s): 46 & 48, The Epistle: 1 Samuel 24.1-17, The Gospel: Luke 14.12-24.

**Sunday 28 June: Parish Mass for the Feast of Peter & Paul, Apostles**  
Reader(s): Elaine Webb & Doug Neale | Intercessor: Stephen Brooks  
Chalice: Andrew Lumsden & Michael Horn

**Tuesday 23 June 2026 12(Noon) MASS in the Lady Chapel**

Throughout the week, The Daily Offices of **Morning & Evening Prayer** are observed in Church at 9am and 5pm.  
Monday & Wednesday (MP - Live-Streamed on Facebook) | Tuesday & Thursday (In Person - Lady Chapel)  
Friday Morning Prayer is at 8.30am (MP - Live-Streamed on Facebook)

**Wednesday Bible Study Sessions** (During Term Time)  
24 June, 1, 8, 15 & 22 July

2-3.30pm & 7-8.30pm in the Lady Chapel

**Curate Nilesh Patel's First Sunday at St Thomas'**  
28 June, 'Cake & Fizz' after our Parish Mass

**St Thomas' Patronal Festal 'Bring & Share' Lunch**  
5 July, after our Patronal Festal Parish Mass

**Study Morning with Leslie Pringle**  
Saturday 11 July, 10am-12pm

**Over 50's Fellowship 'Bring & Share Lunches**  
1 July, 5 August, 2 September, 7 October, 4 November, 2 December

**Pictures by the Park Socials: First Saturday of the Month**  
1 August, 5 September, 7 November & 5 December

**'For One Night Only' (in aid of St Thomas' Hall Renovation Fund)**  
Saturday 26 September, from 8pm

**Gala Pictures by the Park Social**  
3 October

**Harvest Ceilidh**  
Saturday 17 October

**St Thomas' Quiz Night**  
Saturday 14 November

WHAT'S ON AT  
ST THOMAS'

**ST THOMAS THE APOSTLE**  
BOSTON ROAD, HANWELL, W7 2AD

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Rowland Linder

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Youth Outreach | Pastoral Assistant

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The Parish Office is open Tuesday to Thursday, 11.00am–4.00pm, and is closed on Mondays and Fridays.