



4 JUNE 2026

THE DAY OF THANKSGIVING
FOR THE INSTITUTION OF
HOLY COMMUNION
(CORPUS CHRISTI)

PARISH MASS



Welcome to St Thomas the Apostle Church, Hanwell for our Parish Mass.

We hope you enjoy your time with us. Do join us for refreshments in the Church Hall afterwards.

The hymns are in the Green New English Hymnal Books.

The Mass Setting for this Service is the Mass of St. Thomas by David Thorne.

Please do take this Service Booklet away with you for your own prayers and reflections this coming week.

The Gathering

The Processional Hymn 296 Lord, enthroned in heavenly splendour.

The Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And also with you.

The Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Invitation to Confession

You then, who truly and earnestly repent of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from this day forward in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your son Jesus Christ,
who died for us,**

forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

The Kyrie Eleison

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

The Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

The Gloria in Excelsis

Glory to God, glory to God, glory to God in the Highest.
Glory to God in the Highest, and peace to his people on earth.
Lord God, Heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Glory to God, glory to God, glory to God in the Highest.
Lord Jesus Christ, only Son of the Father.
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
Glory to God, Glory to God, Glory to God in the Highest.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Glory to God, Glory to God, Glory to God in the Highest.

The Collect

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruits of your redemption; for you are alive and reign with the Father in the unity of the Holy Spirit, one God, now and for ever..
Amen.

The First Reading

(Read by Pauline Britton)

A reading from the Book of Genesis.

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, 'Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!' And Abram gave him one-tenth of everything.

This is the word of the Lord.

(Genesis 14.18-20)

Thanks be to God.

The Psalm

I believed and therefore will I speak, but I was ' sore ' troubled : I said in my haste,
' All ' men are ' liars.

What reward shall I give ' unto the ' Lord : for all the benefits that ' he hath ' done
unto ' me?

I will receive the ' cup of sal'vation : and call up'on the ' Name of the ' Lord.

I will pay my vows now in the presence of ' all his ' people : right dear in the sight
of the ' Lord • is the ' death of his ' saints.

Behold O Lord how that ' I am thy ' servant : I am thy servant and the son of thine
handmaid, thou hast ' broken my ' bonds in ' sunder.

I will offer to thee the ' sacrifice of ' thanksgiving : and will call up'on the ' Name of
the ' Lord.

I will pay my vows unto the Lord, in the sight of ' all his ' people : in the courts of
the Lord's house, even in the midst of thee O Jerusalem. ' Praise ' – the ' Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 116 10-end (Dilexi, quoniam)

The Second Reading

(Read by: Stephen Brooks)

A reading from the First Epistle to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood.'

Do this, as often as you drink it, in remembrance of me.’ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

This is the word of the Lord.

(1 Corinthians 11:23-26)

Thanks be to God.

The Gradual Hymn 268 Of the glorious body telling. (vv. 1, 4 & 6 only).

The Gospel Acclamation

Alleluia, alleluia.

‘I am the living bread that came down from heaven, says the Lord. Whoever eats of this bread will live for ever.’

(John 6.51)

Alleluia.

The Gospel Reading

The Lord be with you.

And also with you.

✠✠✠ Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you O Lord.

‘I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.’ The Jews then disputed among themselves, saying, ‘How can this man give us his flesh to eat?’ So Jesus said to them, ‘Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.’

This is the Gospel of the Lord.

(John 6.51-58)

Praise to you O Christ

The Sermon or Homily

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of Intercession

(Led by: Rowland Linder)

Lord, in your mercy.
Hear our prayer.

Merciful Father,
**Accept these prayers for the sake of your Son
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

The Offertory Hymn See us Lord about thine altar.

**See us, Lord, about thine altar;
though so many, we are one;
many souls by love united
in the heart of Christ thy Son.**

**Once were seen the blood and water;
now he seems but bread and wine;
then in human form he suffered,
now his form is but a sign.**

**Hear us yet; so much is needful
in our frail, disordered life:
stay with us and tend our weakness
till that day of no more strife.**

**Hear our prayers, O loving Father,
hear in them thy Son, our Lord;
hear him speak our love and worship,
as we sing with one accord.**

**Wheat and grape contain the meaning;
food and drink he is to all;
one in him, we kneel adoring,
gathered by his loving call.**

**Members of his mystic body
now we know our prayer is heard,
heard by thee, because thy children
have received th' eternal word.**

Prayer over the Gifts

God our sustainer, receive the gifts we bring before you, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ.

Amen.

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good, our duty and our salvation always and everywhere to give you thanks and praise holy Father, almighty and eternal God, through Jesus Christ our great high priest.

He offered himself to you as the Lamb without blemish, the acceptable gift that gives you perfect praise.

At the Last Supper, seated with his apostles, he left this memorial of his passion to bring us its saving power until the end of time.

In this great sacrament you feed your people and strengthen them in holiness, so that throughout the world the human family may be enlightened by one faith and drawn together in one communion of love.

We come to this foretaste of your heavenly banquet to be transformed by your grace and restored in the image and likeness of the risen Christ.

Therefore earth unites with heaven to sing a new song of praise; we too join with angels and archangels as they proclaim your glory without end:

**Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory,
Hosanna, Hosanna, Hosanna in the highest.**

✠ Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna, Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ.

Who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. ✠

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

Let us proclaim the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Virgin Mother of God, St Thomas the Apostle and our Patron, and all the Saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

Amen. ✠

The Lord's Prayer

Being made one by the power of the Spirit, let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;**

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.
Though we are many, we are one body, because we all share in one bread.

The Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Prayer of Humble Access

We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.

The Invitation to Communion

✠ Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.
Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Holy Communion is offered in both kinds, but you are free to receive in one kind only. If you wish to receive in both kinds, please do not dip (intinct) the Eucharistic wafers into the wine. If you are baptised and receive communion in your own church, you are welcome to receive communion here. You are welcome to receive a blessing instead of communion. If you wish to receive a blessing, please keep your head bowed.

Communion Hymn 281 Draw nigh, and take the body of the Lord.

Prayers after Communion

All praise to you, our God and Father, for you have fed us with the bread of heaven and quenched our thirst from the true vine: hear our prayer that, being grafted into Christ, we may grow together in unity and feast with him in his kingdom; through Jesus Christ our Lord.

Amen.

Almighty God,

we thank you for feeding us

with the body and blood of your Son Jesus Christ.

Through him we offer you our souls and bodies

to be a living sacrifice.

Send us out

in the power of your Spirit

to live and work to your praise and glory.

Amen.

Final Hymn 272 All for Jesus! all for Jesus!

The Blessing

The Lord be with you.

And also with you.

Christ, who has nourished us with himself the living bread, make you one in praise and love, and raise you up at the last day; and the blessing, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

PARISH PRAYERS OF INTERCESSION

The Church: We pray for the Church throughout the world, for ✠ Bishop George Dawson-Ahmoah (Nkoranza); Pfr. Jens Oehme (Lütherkirche, Chemnitz); and Revd Canon Clement Francis (Christ the King, Carriacou).

We pray for the Church of England: ✠ Sarah, Archbishop of Canterbury; ✠ Emma, Acting Bishop of London; ✠ Lusa, Bishop of Willesden; Catherine, Archdeacon of Northolt; and St Paul's Cathedral.

Parish and Community: We give thanks for this church of St Thomas the Apostle: for Julia our Priest, our Churchwardens and PCC, and all who serve. For Rowland Linder, our Pastoral Assistant and Youth Intern, as she prepares for Theological College in Durham as an Ordinand. For Nilesh Patel, preparing for Ordination and as welcome him as our Curate later this month. We pray for Hanwell, for our schools, and all who live and work here.

The World: We pray for the world, especially Gaza and Palestine, the Middle East, Lebanon, Yemen, Iran, Iraq, India and Pakistan, Afghanistan, Myanmar, Syria, Sudan, the D.R. of Congo, and Ukraine. Grant justice to those in authority, and peace to all peoples.

The Sick: We pray for the sick, the housebound, all who are in hospital or in care, and all who are in need of healing, especially: John Ball, Paul Ball, Caroline Baxter, The Brooks Family, Ivan Carter, Noel Chardon, Jenny Cornwell, Patrick Dennerly, Leo and Estriana Douglas, Merfyn Edwards, Andrew Everard, Geraldine, Celia Griffith, Darren Hancock, Alison Johns, Ian King, Jaxon Prentice, Nick Lunn, Jane Marland, Arda & Joe Metcalf, Dermot Molloy, Stuart Minty, Marion Newlands, Cynthia Noel, Nicholas Robinson, Sarah, Julia Schumman, Gill Shaw, Keith & Sara Spillett, Colin Spooner and Kris Wilson.

Confirmation Candidates: We pray for Benedict and Tobias Howson, Leo Hewlett, and Oliver Allen, preparing for confirmation here in September.

The Departed: We pray for the departed, especially: Daphne Dorival, Valery Hobbs, Sally Spowart & Tim Hall.

Also those whose year's mind falls at this time: especially, Ronald Penrose Robinson, Herbert Hains, Irene Lumsden, Joan Dyson, Daisy Elizabeth Baxter, Martyn Adrian Freeth & George Gay.

Throughout the week, The Daily Offices of Morning & Evening Prayer are observed in Church at 9am and 5pm.
Monday & Wednesday (MP - Live-Streamed on Facebook) | Tuesday & Thursday (In Person - Lady Chapel)
Friday Morning Prayer is at 8.30am (MP - Live-Streamed on Facebook)

Sunday 7 June: Parish Family Mass for Creation Care Sunday
Reader & Intercessor(s): Members of the Junior Church | Preacher: The Reverend Tina Rapson
Chalice: Andrew Lumsden & Ivan Carter

6:30pm: Book of Common Prayer Service of Evening Prayer | Led by: The Reverend Julia Palmer
Psalm(s): [39] 41, The Epistle: 1 Samuel 18.1-16, The Gospel: Luke 8. 41-end.

Tuesday 9 June 2026 12(Noon) MASS in the Lady Chapel

WHAT'S ON AT ST THOMAS'

Sunday 7 June

10.00: Parish Family Mass for Environment Sunday

Sunday 14 June

10.00: Parish Mass for the Feast of Barnabas, the Apostle

Sunday 21 June

10.00: Parish Mass for the Third after Trinity

Sunday 28 June

10.00: Parish Mass for the Feast of Peter & Paul, Apostles

Sunday 5 July

10.00: Parish Patronal Festal Mass for the
Feast of Thomas, Apostle

Sunday 12 July

10.00: Parish Mass for Sea Sunday

Sunday 19 July

10.00: Parish Mass for the Seventh after Trinity

Friday 5 June

18.30-19:15: Youth Choir Club

Saturday 6 June

9.45-12.00: Study Morning with Leslie Pringle
"The Problem of Pain"

19.15 for 19.30: Pictures by the Park
"The Ballad of Wallis Island"

(in aid of St Thomas' Hall Renovation Project)

Friday 12 June

18.30-19:15: Youth Choir Club

Friday 19 June

18.30-19:15: Youth Choir Club

Friday 26 June

18.30-19:15: Youth Choir Club

ST THOMAS THE APOSTLE
BOSTON ROAD, HANWELL, W7 2AD

🌐 : StThomasHanwell.com 📘 : Facebook.com/StThomasHanwell 📷 : Instagram.com/StThomasHanwell

Reverend Julia Palmer (MA, MSc)

Rowland Linder

Stephen Brooks

Vicar

Youth Outreach | Pastoral Assistant

Parish & Liturgical Administrator
Hall Bookings Manager

St Thomas' Vicarage,
182 Boston Road,
Hanwell, London, W7 2AD

St Thomas' Parish Office,
The Vestry, St Thomas the Apostle Church,
Hanwell, London, W7 2AD

☎ : 07939 043 959

☎ : 07907 280 705

☎ : 07933 895 761

✉ : revjuliap@msn.com

✉ : RowlandLinder@gmail.com

✉ : stthomashanwell@gmail.com

The Parish Office is open Tuesday to Thursday, 11.00am-4.00pm, and is closed on Mondays and Fridays.