



19 JULY 2026

THE SEVENTH SUNDAY
AFTER TRINITY

PARISH MASS



Welcome to St Thomas the Apostle Church, Hanwell for our Parish Mass.

We hope you enjoy your time with us. Do join us for refreshments in the Church Hall afterwards.

The hymns are in the Green New English Hymnal Books.

The Mass Setting for this Service is the Mass of St. Thomas by David Thorne.

Please do take this Service Booklet away with you for your own prayers and reflections this coming week.

The Gathering

The Processional Hymn 333 All my hope on God is founded.

The Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

The Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Invitation to Confession

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins, in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your son Jesus Christ,
who died for us,**

forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

The Kyrie Eleison

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

The Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

The Gloria in Excelsis

Glory to God, glory to God, glory to God in the Highest.
Glory to God in the Highest, and peace to his people on earth.
Lord God, Heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Glory to God, glory to God, glory to God in the Highest.
Lord Jesus Christ, only Son of the Father.
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
Glory to God, Glory to God, Glory to God in the Highest.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Glory to God, Glory to God, Glory to God in the Highest.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

The First Reading

(Read by: Meg Coleman)

A reading from the Book of the Prophet Isaiah.

Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

This is the word of the Lord.

(Isaiah 44. 6-8)

Thanks be to God.

The Psalm

Teach me thy way O Lord, and I will ' walk in thy ' truth : O knit my heart unto thee that ' I may ' fear thy ' Name.

I will thank thee O Lord my God with ' all my ' heart: and will praise thy ' Name for ' ever'more.

For great is thy ' mercy ' toward me : and thou hast delivered my soul ' from the ' nethermost ' hell.

O God the proud are ' risen a'gainst me :and the congregations of naughty men have sought after my soul, and have not set ' thee be'fore their ' eyes.

But thou O Lord God art full of com'passion and ' mercy : long-suffering ' plenteous in ' goodness and ' truth.

O turn thee then unto me and have ' mercy up'on me : give thy strength unto thy servant and ' help the ' son of thine ' handmaid.

Shew some token upon me for good, that they who hate me may see it and ' be a'shamed : because thou Lord hast ' holpen ' me and ' comforted me.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 86. (Inclina, Domine)

The Second Reading

(Read by: Stephen Brooks)

A reading from the Letter of Saint Paul to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing

witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

This is the word of the Lord.

(Romans 8. 12-25)

Thanks be to God.

The Gradual Hymn 64 Be thou my guardian and my guide.

The Gospel Acclamation

Alleluia, alleluia.

'Blessed are you, Father, Lord of heaven and earth : you have revealed to little ones the mysteries of the kingdom.'

(cf. Matthew 11:25)

Alleluia.

The Gospel Reading

The Lord be with you.

And also with you.

✠✠✠ Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you O Lord.

He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, "The one who sows the good seed is the Son of

Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

This is the Gospel of the Lord.

(Matthew 13. 24-30, 36-43)

Praise to you O Christ.

The Homily

(Given by Reverend Nilesh Patel)

The Motet

‘Teach me, O Lord’ - Thomas Attwood (1765-1838) | Words: Psalm 119. 33.

Teach me, O Lord, the way of thy statutes; and I shall keep it, unto the end.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of Intercession

(Led by: Rowland Linder)

Lord, in your mercy.
Hear our prayer.

Merciful Father,
**Accept these prayers for the sake of your Son
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

Christ is our peace. He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

The Offertory Hymn 357 Father, hear the prayer we offer.

Prayer over the Gifts

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God for ever.

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and *singing*:

**Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory,
Hosanna, Hosanna, Hosanna in the highest.**

✠ Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna, Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ.

Who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. ✠

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

Let us proclaim the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Virgin Mother of God, St Thomas the Apostle and our Patron, and all the Saints, may praise and glorify you for ever,

through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

Amen. ✠

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

We break this bread to share in the body of Christ.
Though we are many, we are one body, because we all share in one bread.

The Agnus Dei

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

The Prayer of Humble Access

**We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,**

that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.

The Invitation to Communion

✠ Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Holy Communion is offered in both kinds, but you are free to receive in one kind only. If you wish to receive in both kinds, please do not dip (intinct) the Eucharistic wafers into the wine. If you are baptised and receive communion in your own church, you are welcome to receive communion here. You are welcome to receive a blessing instead of communion. If you wish to receive a blessing, please keep your head bowed.

Communion Hymn 358 Father of heaven, whose love profound. (Second Tune: 'Rievaulx')

Prayers after Communion

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Parish Notices & Junior Church

Final Hymn 466 Thou whose almighty word.

The Blessing

The Lord be with you.

And also with you.

The peace of God that passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; ✠ and the blessing of

God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

6:30pm: Book of Common Prayer Service of Evening Prayer | Led by: Steve Purcell
Psalm(s): 67. The Epistle: 1 Kings 2. 10-12, 3. 16-end. New Testament: Acts 4. 1-22.

Throughout the week, the Daily Office of Morning Prayer is observed in the Church.
Monday (9am - Live-streamed on Facebook) | Tuesday & Thursday (In Person – in the Children’s Chapel)
Wednesday (9am - on Zoom) Meeting ID: 817 7679 6653 | Passcode: 861505
Friday, Morning Prayer is at 8.30am (Live-streamed on Facebook)
All are warmly welcome to join us, whether in person or online.

Tuesday 21 July 2026 12(Noon) MASS in the Lady Chapel

Sunday 26 July: Parish Mass for the Eighth Sunday after Trinity
Reader(s): Pauline Britton & Stephen Brooks | Intercessor(s): Eileen Sinclair | Chalice: Rev’d Nilesch Patel & Sue Cunningham

WHAT'S ON AT ST THOMAS'	Youth Film Night ‘The Chronicles of Narnia - The Lion, The Witch and The Wardrobe’ 19 July (TODAY) from 3:45pm in the Church Wednesday Bible Study Sessions (During Term Time) 22 July - 2-3.30pm & 7-8.30pm in the Lady Chapel Over 50’s Fellowship ‘Bring & Share Lunches 5 August, 2 September, 7 October, 4 November, 2 December Pictures by the Park Socials: First Saturday of the Month 1 August, 5 September, 7 November & 5 December Parish Family Mass for ‘Back to School Sunday’ 6th September Service of Confirmations with Right Reverend ✠Lusa Nsenga-Ngoy (Bishop of Willesden) 20th September ‘One Night Only’ (in aid of St Thomas’ Hall Renovation Fund) Saturday 26 September, from 8pm Gala Pictures by the Park Social 3 October Harvest Ceilidh Saturday 17 October St Thomas’ Quiz Night Saturday 14 November
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‘CAKE & FIZZ’

FOLLOWING ROWLAND'S FINAL MASS AT ST THOMAS' ON SUNDAY 26 JULY.

JOIN US NEXT WEEKEND AS WE GIVE THANKS FOR ROWLAND'S MINISTRY AND WISH HER EVERY BLESSING AS SHE LEAVES FOR DURHAM TO BEGIN THEOLOGICAL COLLEGE.

WE PRAY THAT GOD WILL BLESS AND GUIDE HER IN THE NEXT CHAPTER OF HER MINISTRY.

PLEASE STAY AFTER THE SERVICE FOR A SLICE OF CAKE, A GLASS OF FIZZ (ALCOHOLIC OR NOT) AND BE TOGETHER IN FELLOWSHIP AS WE CELEBRATE, SAY THANK YOU AND WISH HER FAREWELL.

PARISH PRAYERS OF INTERCESSION

The Church: We pray for the Church throughout the world, for ✠ Bishop George Dawson-Ahmoah (Nkoranza); Pfr. Jens Oehme (Lütherkirche, Chemnitz); and Revd Canon Clement Francis (Christ the King, Carriacou).

We pray for the Church of England: ✠ Sarah, Archbishop of Canterbury; ✠ Emma, Acting Bishop of London; ✠ Lusa, Bishop of Willesden; Catherine, Archdeacon of Northolt; and St Paul's Cathedral.

Parish and Community: We give thanks for the church of St Thomas the Apostle. We pray for Julia, our Priest, Nilesh, our Curate, our Churchwardens and PCC, and all who serve. We pray for Hanwell, for our schools, and for all who live and work here.

The World: We pray for the world, especially Gaza and Palestine, the Middle East, Lebanon, Yemen, Iran, Iraq, India and Pakistan, Afghanistan, Myanmar, Syria, Sudan, the D.R. of Congo, Venezuela and Ukraine. Grant justice to those in authority, and peace to all peoples.

The Sick: We pray for the sick, the housebound, all who are in hospital or in care, and all who are in need of healing, especially: John Ball, Paul Ball, Caroline Baxter, Nigel & Davina Brooks, Ivan Carter, Noel Chardon, Jenny Cornwell, Amy Dobbin, Leo and Estriana Douglas, Merfyn Edwards, Andrew Everard, Geraldine, David Gilbert, Celia Griffith, Darren Hancock, Alison Johns, Ian King, Jaxon Prentice, Nick Lunn, Jane Marland, Arda & Joe Metcalf, Dermot Molloy, Stuart Minty, Marion Newlands, Cynthia Noel, Christine Oxford, Nicholas Robinson, Sarah, Julia Schumman, Carie Schurr, Gill Shaw, Keith & Sara Spillet, Colin Spooner, Linda Williams and Kris Wilson.

Confirmation Candidates: We pray for Benedict and Tobias Howson, Leo Hewlett, and Oliver Allen, preparing for confirmation here in September.

The Departed and those whose year's mind falls at this time: especially, Margaret Duce, Rachel Emma Crowe, Gerald Robert Lamb, Brigit Carter, John S. Ravel, Alfie Foxwell, Elizabeth Caird & Chris Cosstick.

ST THOMAS THE APOSTLE BOSTON ROAD, HANWELL, W7 2AD



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Parish Office Opening Hours: • Tuesday–Thursday 9.00am–2.00pm • Closed Mondays & Fridays