



26 JULY 2026

THE EIGHTH SUNDAY
AFTER TRINITY

PARISH MASS



Welcome to St Thomas the Apostle Church, Hanwell for our Parish Mass.

We hope you enjoy your time with us. Do join us for refreshments in the Church Hall afterwards.

The hymns are in the Green New English Hymnal Books.

The Mass Setting for this Service is the Mass of St. Thomas by David Thorne.

Please do take this Service Booklet away with you for your own prayers and reflections this coming week.

The Gathering

The Processional Hymn 333 All my hope on God is founded.

The Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

The Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Invitation to Confession

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins, in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your son Jesus Christ,
who died for us,**

forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

The Kyrie Eleison

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

The Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

The Gloria in Excelsis

Glory to God, glory to God, glory to God in the Highest.
Glory to God in the Highest, and peace to his people on earth.
Lord God, Heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Glory to God, glory to God, glory to God in the Highest.
Lord Jesus Christ, only Son of the Father.
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
Glory to God, Glory to God, Glory to God in the Highest.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Glory to God, Glory to God, Glory to God in the Highest.

The Collect

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

The First Reading

(Read by: Pauline Britton)

A reading from the First Book of Kings.

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?' It pleased the Lord that Solomon had asked this. God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.

This is the word of the Lord.

(1 Kings 3. 5-12)

Thanks be to God.

The Psalm

Thy testimonies ' are ' wonderful : therefore ' doth my ' soul ' keep them.

When thy word ' goeth ' forth : it giveth light and under'standing ' unto the ' simple.

I opened my mouth and drew ' in my ' breath : for my de'light was in ' thy com'mandments.

O look thou upon me and be ' merciful ' unto me : as thou usest to do unto ' those that ' love thy ' Name.

Order my ' steps in thy ' word : and so shall no wickedness ' have do ' minion ' over me.

O deliver me from the wrongful ' dealings of ' men : and so shall I ' keep ' thy com'mandments.

Shew the light of thy countenance up'on thy ' servant : and ' teach me ' thy ' statutes.

Mine eyes gush ' out with ' water : because men ' keep not ' thy ' law.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 119. 129-136. (Mirabilia)

The Second Reading

(Read by: David Gilbert)

A reading from the Letter of Saint Paul to the Romans.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord..

This is the word of the Lord.

(Romans 8. 26-39)

Thanks be to God.

The Gradual Hymn 9 Lo! he comes with clouds descending.

The Gospel Acclamation

Alleluia, alleluia.

'Speak, Lord, for your servant is listening. : You have the words of eternal life.'

Alleluia.

The Gospel Reading

The Lord be with you.

And also with you.

✠✠✠ Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you O Lord.

He put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like

yeast that a woman took and mixed in with three measures of flour until all of it was leavened.’ ‘The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. ‘Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. ‘Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ‘Have you understood all this?’ They answered, ‘Yes.’ And he said to them, ‘Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.’

This is the Gospel of the Lord.

(Matthew 13. 31-33, 44-52)

Praise to you O Christ.

The Homily or Sermon

(Given by Rowland Linder)

The Motet

‘If ye love me’

Thomas Tallis (c. 1505-85) | Words: John 14: 15-17

If ye love me, keep my commandments, and I will pray the Father and he shall give you another comforter, that he may 'bide with you forever, e'en the spirit of truth.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

The Prayers of Intercession

(Led by: Eileen Sinclair)

Lord, in your mercy.
Hear our prayer.

Merciful Father,
**Accept these prayers for the sake of your Son
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

Christ is our peace. He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

The Offertory Hymn 339 Be thou my vision.

Prayer over the Gifts

Blessed are you, Lord God of all creation: through your goodness we have this bread to set
before you, which earth has given and human hands have made. It will become for us the
bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to set
before you, fruit of the vine and work of human hands. It will become for us the cup of
salvation.

Blessed be God for ever.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and *singing*:

Holy, Holy, Holy Lord,

God of power and might,

Heaven and earth are full of your glory,

Hosanna, Hosanna, Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna, Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ.

Who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. ✠

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

Let us proclaim the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Virgin Mother of God, St Thomas the Apostle and our Patron, and all the Saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

Amen. ✠

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

We break this bread to share in the body of Christ.
Though we are many, we are one body, because we all share in one bread.

The Agnus Dei

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

The Prayer of Humble Access

**We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy**

so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.

The Invitation to Communion

✠ Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Holy Communion is offered in both kinds, but you are free to receive in one kind only. If you wish to receive in both kinds, please do not dip (intinct) the Eucharistic wafers into the wine. If you are baptised and receive communion in your own church, you are welcome to receive communion here. You are welcome to receive a blessing instead of communion. If you wish to receive a blessing, please keep your head bowed.

Communion Hymn 295 God be in my head.

Prayers after Communion

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever.

Amen.

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

Parish Notices

Final Hymn 120 Thine be the glory.

The Lord be with you.

And also with you.

The peace of God that passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; ✠ and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

6:30pm: Book of Common Prayer Service of Evening Prayer | Led by: Stephen Brooks

Psalm(s): 75. The Epistle: 1 Kings 6. 11-14, 23-38. New Testament: Acts 12. 1-17.

Throughout the week, the Daily Office of Morning Prayer is observed in the Church.

Monday (9am - Live-streamed on Facebook) | Tuesday & Thursday (In Person – in the Children's Chapel)

Wednesday (9am - on Zoom) Meeting ID: 817 7679 6653 | Passcode: 861505

Friday, Morning Prayer is at 8.30am (Live-streamed on Facebook)

All are warmly welcome to join us, whether in person or online.

Tuesday 28 July 2026 12(Noon) Holy Communion via Extension in the Lady Chapel

Sunday 2 August: Parish Mass for the Ninth Sunday after Trinity

Reader(s): Doug Neale & Judy Neale | Intercessor(s): Stephen Brooks | Chalice: Rev'd Nilesh Patel & Chris Michell

WHAT'S ON AT
ST THOMAS'

Over 50's Fellowship 'Bring & Share Lunches

5 August, 2 September, 7 October, 4 November, 2 December

Pictures by the Park Socials: First Saturday of the Month

1 August, 5 September, 7 November & 5 December

Parish Family Mass for 'Back to School Sunday' 6th September

Service of Confirmations with Right Reverend ✠Lusa Nsenga-Ngoy (Bishop of Willesden)

20th September

'One Night Only' (in aid of St Thomas' Hall Renovation Fund) Saturday 26 September, from 8pm

Gala Pictures by the Park Social 3 October

Harvest Ceilidh Saturday 17 October

St Thomas' Quiz Night Saturday 14 November

PARISH PRAYERS OF INTERCESSION

The Church: We pray for the Church throughout the world, for ✠ Bishop George Dawson-Ahmoah (Nkoranza); Pfr. Jens Oehme (Lütherkirche, Chemnitz); and Revd Canon Clement Francis (Christ the King, Carriacou).

We pray for the Church of England: ✠ Sarah, Archbishop of Canterbury; ✠ Emma, Acting Bishop of London; ✠ Lusa, Bishop of Willesden; Catherine, Archdeacon of Northolt; and St Paul's Cathedral.

Parish and Community: We give thanks for the church of St Thomas the Apostle. We pray for Julia, our Priest, Nilesh, our Curate, and for Stephen. For our Churchwardens, PCC and for all who serve. We pray for Hanwell, for our schools, and for all who live and work here.

The World: We pray for the world, especially Gaza and Palestine, the Middle East, Lebanon, Yemen, Iran, Iraq, India and Pakistan, Afghanistan, Myanmar, Syria, Sudan, the D.R. of Congo, Venezuela and Ukraine. Grant justice to those in authority, and peace to all peoples.

The Sick: We pray for the sick, the housebound, all who are in hospital or in care, and all who are in need of healing, especially: John Ball, Paul Ball, Caroline Baxter, Nigel & Davina Brooks, Ivan Carter, Noel Chardon, Jenny Cornwell, Amy Dobbin, Leo and Estriana Douglas, Merfyn Edwards, Andrew Everard, Geraldine, David Gilbert, Celia Griffith, Darren Hancock, Alison Johns, Ian King, Jaxon Prentice, Nick Lunn, Jane Marland, Arda & Joe Metcalf, Dermot Molloy, Stuart Minty, Marion Newlands, Cynthia Noel, Christine Oxford, Nicholas Robinson, Sarah, Julia Schumman, Carie Schurr, Gill Shaw, Keith & Sara Spillett, Colin Spooner, Linda Williams and Kris Wilson.

Confirmation Candidates: We pray for Benedict and Tobias Howson, Leo Hewlett, and Oliver Allen, preparing for confirmation here in September.

The Departed and those whose year's mind falls at this time: especially, Margaret Duce, Rachel Emma Crowe, Gerald Robert Lamb, Brigit Carter, John S. Ravel, Alfie Foxwell, Elizabeth Caird & Chris Cosstick.

'CAKE & FIZZ'

FOLLOWING ROWLAND'S FINAL MASS AT ST THOMAS' AT 10AM TODAY.

JOIN US IN THE PARISH HALL AFTER MASS TODAY AS WE GIVE THANKS FOR ROWLAND'S MINISTRY AND WISH HER EVERY BLESSING AS SHE LEAVES FOR DURHAM TO BEGIN THEOLOGICAL COLLEGE.

WE PRAY THAT GOD WILL BLESS AND GUIDE HER IN THE NEXT CHAPTER OF HER MINISTRY.

PLEASE STAY FOR A SLICE OF CAKE, A GLASS OF FIZZ (ALCOHOLIC OR NOT) AND BE TOGETHER IN FELLOWSHIP AS WE CELEBRATE, SAY THANK YOU AND WISH HER FAREWELL.

ST THOMAS THE APOSTLE

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Parish Office Opening Hours: • Tuesday–Thursday 9.00am–2.00pm • Closed Mondays & Fridays