

◆ REQUIEM AETERNAM DONA EIS DOMINE, ET LUX PERPETUA LUCEAT EIS ◆

EXAUDI FINALE DESIDERIUM.



REQUIESCANT IN PACE. AMEN.

◆ SUSCIPIAT TE CHRISTUS, QUI VOCAVIT TE, ET IN SINUM ABRAHAE ANGELI DEDUCANT TE. ◆

Requiem Mass
Commemoration of the
Faithful Departed
All Souls' Day

May the souls of all the faithful departed,
through the mercy of God, rest in peace, and rise in glory.



Welcome to St Thomas the Apostle Church, Hanwell for our Requiem Mass.

We hope you enjoy your time with us.

The Hymns are in the Green New English Hymnal Books.

Please do take this Service Booklet away with you for your own prayers and reflections this coming week.

Plain Chant Introit

Réquiem ætérnam * dona eis, Dómine: et lux perpétua lúceat eis.

First Hymn: 239 Lord of all hopefulness.

The Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

The Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Invitation to Confession

God has shone in our hearts to give the light of the knowledge of his glory in the face of Christ.

But we have this treasure in earthen vessels to show that the transcendent power belongs to God and not to us.

As we acknowledge our human frailty, we call to mind our sins and confess to God our Father.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,**

**forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The Kyrie Eleison

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

The Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

The Collect

Let us pray.

Eternal God, our Maker and Redeemer, grant us, with all the faithful departed, the sure benefits of your Son's saving passion that, in the last day, when you gather up all things in Christ, we may with them enjoy the fullness of your promises; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

The Liturgy of the Word

The First Reading

A reading from the Book of the Prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

This is the word of the Lord.

(Isaiah 25. 6-9)

Thanks be to God.

The Psalm

The Psalm 459 The Lord's my Shepherd.

The Second Reading

A reading from the Epistle of S^T. Paul to the Romans.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

This is the word of the Lord.

(Romans 5. 1-11)

Thanks be to God.

The Gospel Acclamation

Alleluia, alleluia.

'It is the will of him who sent me,' says the Lord, : 'that I should lose none of all that he has given me, but raise them up on the last day.'

(cf S^T John 6. 39)

Alleluia.

The Gospel Reading

The Lord be with you.

And also with you.

✠✠✠ Hear the Gospel of our Lord Jesus Christ according to S^T John.

Glory to you O Lord.

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

This is the Gospel of the Lord.

(S^T John 11. 17-27)

Praise to you O Christ.

The Prayers of Intercession

During the intercession the names of the Faithful Departed are read.

At the beginning of each section a candle is lit by the Intercessor for that section.

After each section of petitions, the following is said:

Hear us, risen Lord.

Our resurrection and our life.

After all the names of the Faithful Departed have been read. the following is said:

Rest eternal grant unto them, O Lord.

And let light perpetual shine upon them.

May they rest in peace.

And rise in glory.

Hear us, O merciful Father,

as we remember in love

those whom we have placed in your hands.

Acknowledge, we pray, the sheep of your own fold,

lambs of your own flock,

sinner of your own redeeming.

Enfold them in the arms of your mercy,

in the blessed rest of everlasting peace,

and in the glorious company of the saints in light.

Amen.

The Liturgy of the Sacrament

The Peace

Jesus says: 'Peace I leave with you; my peace I give to you. Not as the world gives do I give you. Do not let your hearts be troubled, neither let them be afraid.'

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

The Offertory Hymn 353 Dear Lord and Father of mankind.

Prayer over the Gifts

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God for ever.

To you we come, Father of lights, with angels and saints, where heaven and earth unite. May Jesus meet us in the breaking of the bread.

Amen.

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy, that we should always sing of your glory, holy Father, almighty and eternal God, through Jesus Christ your Son our Lord.

For you are the hope of the nations, the builder of the city that is to come.

Your love made visible in Jesus Christ brings home the lost, restores the sinner and gives dignity to the despised.

In his face your light shines out, flooding lives with goodness and truth, gathering into one in your kingdom a divided and broken humanity.

Therefore with all who can give voice in your creation we glorify your name, for ever praising you and *saying*:

Holy, Holy, Holy Lord,

God of power and might,

Heaven and earth are full of your glory,

Hosanna, Hosanna, Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna, Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ.

Who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. ✠

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

Praise to you Lord Jesus:

Dying you destroyed our death, rising you restored our life:

Lord Jesus, come in glory.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Virgin Mother of God, S^T Thomas the Apostle and our Patron and all the Saints, may praise and glorify you for ever, through Jesus Christ our Lord by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

Amen. ✠

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever.

Amen.

The Breaking of the Bread

Jesus is the living bread which came down from heaven: if anyone eats of this bread, they will live for ever.

Lord, give us this bread always.

The Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Invitation to Communion

✠ Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Holy Communion is offered in both kinds, but you are free to receive in one kind only. If you wish to receive in both kinds, please do not dip (intinct) the Eucharistic wafers into the wine. If you are baptised and receive communion in your own church, you are welcome to receive communion here. You are welcome to receive a blessing instead of communion. If you wish to receive a blessing, please keep your head bowed.

Prayers after Communion

God of love,
may the death and resurrection of Christ,
which we have celebrated in this Eucharist,
bring us, with the faithful departed,
into the peace of your eternal home.
We ask this in the name of Jesus Christ,
our rock and our salvation,
to whom be glory for time and for eternity.
Amen.

The Blessing

The Lord be with you.

And also with you.

May God give you his comfort and his peace, his light and his joy, in this world and the next; ✠ and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

The Dismissal

Neither death nor life can separate us from the love of God in Jesus Christ our Lord.

Thanks be to God.

Plain Chant Postlude

Lux æterna luceat eis, Dómine: * cum sanctis tuis in ætérnum, quia pius es.

Ÿ. Réquiem ætérnam dona eis, Dómine, et lux perpétua luceat eis.

* Cum sanctis tuis in ætérnum, quia pius es.