St Thomas the Apostle

BOSTON ROAD, HANWELL, W7 2AD



29 November 2026

The First Sunday in Advent

Parish Mass

'Prepare a way for the Lord, make his paths straight.
And all mankind shall see the salvation of God.'

(Isaiah 40:3, Luke 3:4-6)

Welcome to St Thomas the Apostle Church, Hanwell for our Parish Mass in Advent.
We hope you enjoy your time with us. Do join us for refreshments in the Church Hall afterwards.
The hymns are in the Green New English Hymnal Books.
The Mass Setting for this Service is the Addington Service.
Please do take this Service Booklet away with you for your own prayers and reflections this coming week.

Two minutes before Mass begins, the Sanctuary bell is rung, and silence is kept.
During the silence, the Priest(s), Altar Party and Choir enter and proceed to the West end (rear) of the Church.
All STAND*, if able, and turn to face the West end (rear) of the Church.*

The Advent Liturgy

The Cantor(s) joined by Choir intone:

I look from afar, and lo, I see the power of God coming and a cloud covering the whole earth. Go ye out to meet him and say: Tell us! Tell us! Tell us art thou He that shall come to reign over thy people Israel.

The First Candle of Advent is lit. The Cantor intones, and the Choir alone respond.

℣ You O Lord, are my lamp: ℟ You turn our darkness into light.
℣ With you O Lord, is the well of life: ℟ In your light shall we see light.
℣ Your word is a lantern to my feet: ℟ And a light upon our path.
℣ Jesus Christ is the light of the world: ℟ A light no darkness can quench.

The Candle(s) held by the Congregation are lit. The Cantor(s) then intone the Advent Prose:

Blessed are you, Lord our God, King of the universe, King of the universe, eternal creator of day and night. Now hear the prayer of your faithful people. Wash away our transgressions, cleanse us by your refining fire, and makes us temples of your Holy Spirit. May we live in watchfulness as we wait for the coming of your Son Jesus Christ, who shall judge the world and all its works. Rouse us from the sleep of sin and make us ready to enter your kindom where songs of praise forever sound. For you are the true light whho lightens everyobe, and the new heavens and new earth join to sing your praise now and for evermore. Amen.

The Cantor(s) and Choir sing the first two Great 'O' Antiphons of Advent.

O Sapientia

O Wisdom, coming forth from the mouth of the most high, reaching from one end to the other mightily, and sweetly ordering all things: Come and teach us the way of prudence.

O Adonaï

O Adonaï, and leader of the House of Israel, who appeared to Moses in the fire of the burning bush and gave him the Law on Sinai, come and redeem us with an outstretched arm.

The Gathering

The Processional Hymn: 11 O Come, O Come, Emmanuel!

The Congregation is invited to raise their Candle(s) during the refrain ***'Rejoice! Rejoice! Emmanuel.'***
During the Hymn, the Advent Candle(s) are placed in the Wreath or Stand.

The Priest blesses the Advent Wreath or Stand saying:

Blessed are you, sovereign Lord, God of our ancestors: to you be praise and glory for ever. You called the patriarchs to live by the light of faith and to journey in the hope of your promised fulfilment. May we be obedient to your call and be ready and watchful to receive your Christ, a lamp to our feet and a light to our path; for you are our light and our salvation.

Blessed be God for ever.

Please carefully blow out your Candle(s).

The Welcome

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.
And also with you.

The Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Invitation to Confession

When the Lord comes, he will bring to light the things now hidden in darkness, and will disclose the purposes of the heart. (cf 1 Corinthians 4. 5)

Therefore in the light of Christ let us confess our sins.

Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

The Kyrie Eleison

Lord, have mercy. Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy. Lord, have mercy.

The Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

The Gloria in Excelsis

Glory to God in the Highest,
and peace to his people on earth.
Lord God, Heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father.
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

Almighty God, give us grace to cast away the works of darkness and to put on the armour of light, now in the time of this mortal life, in which your Son Jesus Christ came to us in great humility; that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

The First Reading

(Read by: Anne Ross)

A reading from the Book of the Prophet Isaiah.

O that you would tear open the heavens and come down, so that the mountains would quake at your presence— as when fire kindles brushwood and the fire causes water to boil— to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity for ever. Now consider, we are all your people.

This is the word of the Lord. (Isaiah 64. 1-9)

Thanks be to God.

The Psalm

1. Hear O thou Shepherd of Israel, thou that leadest Joseph ' like a ' sheep : shew thyself also, thou that ' sittest up'on the ' cherubims.

2. Before Ephraim Benjamin ' and Ma'nasses : stir up thy ' strength and ' come and ' help us.

3. Turn us a'gain O ' God : shew the light of thy countenance ' and we ' shall be ' whole.

4. O Lord ' God of 'hosts : how long wilt thou be angry ' with thy ' people that ' prayeth?

5. Thou feedest them with the ' bread of ' tears : and givest them ' plenteousness of ' tears to ' drink.

6. Thou hast made us a very strife ' unto our ' neighbours : and our ' enemies ' laugh us to ' scorn.

7. Turn us again thou 'God of ' hosts : shew the light of thy countenance ' and we ' shall be ' whole.

8. Thou hast brought a vine ' out of ' Egypt : thou hast cast ' out the ' heathen and ' planted it.

18. And so will not we go ' back from ' thee : O let us live, and we shall ' call up'on thy ' Name.

19. Turn us again O Lord ' God of ' hosts : shew the light of thy countenance ' and we ' shall be ' whole.

Glory be to the Father, and to the Son : and to the Holy Ghost; as it was in the beginning, is now, and ever shall be : world without end. Amen.

(Psalm 80. 1-8, 18-20. - Qui regis Israel intende)

The Second Reading

(Read by: Steve Purcell)

A reading from the First Epistle of S^T. Paul to the Corinthians.

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

This is the word of the Lord. (1 Corinthians 1. 3-9)
Thanks be to God.

The Gradual Hymn 3 Come, thou long expected Jesus.

The Gospel Acclamation

Alleluia, alleluia.

'Prepare the way of the Lord, make his paths straight, and all flesh shall see the salvation of God.'

(cf Isaiah 40. 3-5)

Alleluia.

The Gospel Reading

The Lord be with you.
And also with you.

✠✠✠ Hear the Gospel of our Lord Jesus Christ according to S^T. Mark.
Glory to you O Lord.

'But in those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see "the Son of Man coming in clouds" with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. 'From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. 'But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the

house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.'

This is the Gospel of the Lord. (ST. Mark 13. 24-37)

Praise to you O Christ.

The Sermon or Homily

The Motet

"People, look East" | "Carol of Advent"
(Written: Eleanor Farjeon (1881-1965) | Tune: Besancon)

1. People, look east. The time is near
Of the crowning of the year.
Make your house fair as you are able,
Trim the hearth and set the table.
People, look east and sing today:
Love, the guest, is on the way.

2. Furrows, be glad. Though earth is bare,
One more seed is planted there:
Give up your strength the seed to nourish,
That in course the flower may flourish.
People, look east and sing today:
Love, the rose, is on the way.

3. Birds, though ye long have ceased to build,
Guard the nest that must be filled.
Even the hour when wings are frozen
God for fledging time has chosen.
People, look east and sing today:
Love, the bird, is on the way.

4. Stars, keep the watch. When night is dim
One more light the bowl shall brim,
Shining beyond the frosty weather,
Bright as sun and moon together.
People, look east and sing today:
Love, the star, is on the way.

5. Angels, announce to man and beast
Him who cometh from the East.
Set every peak and valley humming
With the word, the Lord is coming.
People, look east and sing today:
Love, the Lord, is on the way.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

The Prayers of Intercession

(Led by: Eileen Sinclair)

Maranatha.
Amen. Come, Lord Jesus.
or
Let us pray to the Lord.
Lord, have mercy.

Merciful Father,
Accept these prayers for the sake of your Son our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

In the tender mercy of our God, the dayspring from on high shall break upon us, to give light to those who dwell in darkness and in the shadow of death, and to guide our feet into the way of peace.

(cf St. Luke 1. 78, 79)

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

The Offertory Hymn 15 The Lord will come and not be slow.

Preparation of the Gifts

Those preparing the Altar pour a little water into the wine in the Chalice, they say quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The Priest then washes their hands, saying quietly:

Lord, wash away my iniquity and cleanse me from my sin.

Prayer over the Gifts

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.
Blessed be God for ever.

Look upon us in mercy not in judgement; draw us from hatred to love; make the frailty of our praise a dwelling place for your glory.
Amen.

The Eucharistic Prayer

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son.

For when he humbled himself to come among us in human flesh, he fulfilled the plan you formed before the foundation of the world to open for us the way of salvation.

Confident that your promise will be fulfilled, we now watch for the day when Christ our Lord will come again in glory.

And so we join our voices with angels and archangels and with all the company of heaven to proclaim your glory for ever praising you and *singing*:

Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory,
Hosanna, Hosanna, Hosanna in the highest.
✠ Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ.

Who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. ✠

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

Let us proclaim the mystery of faith:
Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary, Virgin Mother of God, S[T.] Thomas the Apostle and our Patron and all the Saints, may praise and glorify you for ever, through Jesus Christ our Lord by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.
Amen. ✠

The Lord's Prayer

Awating his coming in glory, let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.
Though we are many, we are one body, because we all share in one bread.

The Agnus Dei

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your peace.

The Prayer of Humble Access

We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.

The Invitation to Communion

✠ Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.
Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Holy Communion is offered in both kinds, but you are free to receive in one kind only. If you wish to receive in both kinds, please do not dip (intinct) the Eucharistic wafers into the wine. If you are baptised and receive communion in your own church, you are welcome to receive communion here. You are welcome to receive a blessing instead of communion. If you wish to receive a blessing, please keep your head bowed.

Communion Hymn 14 The Advent of our God.

Prayers after Communion

O Lord our God, make us watchful and keep us faithful as we await the coming of your Son our Lord; that, when he shall appear, he may not find us sleeping in sin but active in his service and joyful in his praise; through Jesus Christ our Lord.
Amen.

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.

Send us out
in the power of your Spirit
to live and work to your praise and glory.
Amen.

Parish Notices & Junior Church

Final Hymn 9 Lo! he comes with clouds descending.

The Blessing

The Lord be with you.
And also with you.

Our Lord says, 'I am coming soon.' So may the Lord, when he comes, find us watching and waiting; ✠ and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

The Dismissal

As we await our coming Saviour, go in the peace of Christ.
In the name of Christ. Amen.

Organ Preludes & Postludes

Before the Service

Nun komm, der Heiden Heiland J. Pachelbel (1653–1706)

During Holy Communion

Veni Redemptor gentium M. Praetorius (1571–1621)

At the Conclusion of the Service

Noël Suisse L.-C. Daquin (1694–1772)



6:30pm: Book of Common Prayer Service of Evening Prayer | Led by: The Reverend Julia Palmer
Psalm(s): 25. The Epistle: Isaiah 1. 1-20. The Gospel: St. Matthew 21. 1-13.

Throughout the week, the Daily Office of Morning Prayer is observed in the Church.
Monday (9am - Live-streamed on Facebook) | Tuesday & Thursday (In Person – in the Children's Chapel)
Friday, Morning Prayer is at 8.30am (Live-streamed on Facebook)
All are warmly welcome to join us, whether in person or online.

Tuesday 2 December 2026 12(Noon) HOLY COMMUNION VIA EXTENSION in the Lady Chapel

Sunday 6 December 2026: Parish Mass for the Second Sunday of Advent
Reader(s): Sarah Holroyd & Doug Neale| Intercessor(s): Charlotte Carotenuto | Chalice: Rev'd Nilesh Patel & Michael Horn

WHATS ON AT ST THOMAS'

Ealing Churches Winter Night Shelter at St. Thomas' Sunday 29 November, 6, 13 & 20 December
Footsteps of Faith: Walking with Angels Study Sessions Wednesdays 2, 9 & 16 December 2pm or 7pm
Over 50's Fellowship 'Bring & Share' Lunch Wednesday 2 December
Friday Prayer & Praise Sessions (During Term Time) from, 1.30pm in the Lady Chapel.
Christingle Service Sunday 6 December, from 4pm
Service of Lessons & Carols Sunday 13 December, from 6pm
Parish Mass on Fourth Sunday of Advent with Nativity by Junior Church Sunday 20 December, from 10am
St. Thomas' Christmas Eve Crib Service Thursday 24 December, from 4pm
Midnight Mass (The First Mass of Christmas) Thursday 24 December, from 11.30pm
Parish Mass on Christmas Day Friday 25 December, from 10am
Parish Mass & Votive for St. Stephen the Protomartyr Sunday 27 December, from 10am
Parish Mass for the Feast of Epiphany Sunday 3 January, from 10am (Rev'd David Wang)

PARISH PRAYERS OF INTERCESSION

The Church: We pray for the Church throughout the world, for ✠ Bishop George Dawson-Ahmoah (Nkoranza); Pfr. Jens Oehme (Lütherkirche, Chemnitz); and Revd Canon Clement Francis (Christ the King, Carriacou).

We pray for the Church of England: ✠ Sarah, Archbishop of Canterbury; ✠ Emma, Acting Bishop of London; ✠ Lusa, Bishop of Willesden; Catherine, Archdeacon of Northolt; and St Paul's Cathedral.

Parish and Community: We give thanks for the church of St Thomas the Apostle. We pray for Julia, our Priest, and Nilesh, our Curate. We pray also for Stephen as he discerns your call to Ministry. For our Churchwardens, PCC and for all who serve. We pray for Hanwell, for our schools, and for all who live and work here.

Creation and Stewardship: We give thanks for the beauty and abundance of your creation, and for all who tend the earth and provide our food. As stewards of creation, help us to care faithfully for the places entrusted to us: our homes and gardens, our church and churchyard, our streets and green spaces, and the wider community of Hanwell and beyond. Make us mindful of food inequality, of the needs of wildlife, and of the impact our choices have upon the earth. Teach us to cherish your creation and to hand it on with hope to generations yet to come.

The World: We pray for the world, especially Gaza and Palestine, the Middle East, Lebanon, Yemen, Iran, Iraq, India and Pakistan, Afghanistan, Myanmar, Nepal, Syria, Sudan, the D.R. of Congo, Venezuela and Ukraine. Grant justice to those in authority, and peace to all peoples.

The Sick: We pray for the sick, the housebound, all who are in hospital or in care, and all who are in need of healing, especially: Anthony, John Ball, Caroline Baxter, Osa Boating, Nigel & Davina Brooks, Noel Chardon, Jenny Cornwell, Amy Dobbin, Leo and Estriana Douglas, Merfyn Edwards, Geraldine, Celia Griffith, Darren Hancock, David Jewell, Alison Johns, Ian King, Everard Lendor, Nick Lunn, Jane Marland, Marleen, Dermot Molloy, Izzy Neale, Marion Newlands, Cynthia Noel, Sarah, Julia Schumman, Carie Schurr, Colin Spooner and Linda Williams

The Recently Departed: especially we pray for the repose of the souls of Stuart Minty, Elizabeth Nsefik Pat Brown and Jim Vaux.

Those whose year's mind falls at this time: especially: Myra Adams, Anthony Joseph, Betty Riordan, Edmund Noel, Gladys Venner, Norman Newlyn, Bill Duce, Norman Lumsden, Priscilla Piggott, Violet Martha Lunn, Anne Bowles-Bevan, Mary Hammant, Cliff Cosstick, George Rosario, Elizabeth Mary Hickling, Rosemary Robinson, Christina Baxter, Hazel Poole and Sandy Newlands.



ST THOMAS THE APOSTLE
BOSTON ROAD, HANWELL, W7 2AD



CHRISTMAS SERVICES



6 December
Christingle Service
4 pm

13 December
Lessons & Carols
6 pm



20 December
Parish Mass with Nativity
10 am

Christmas Eve · 24 December
Crib Service · 4 pm
Midnight Mass · 11:30 pm



Christmas Day · 25 December
Christmas Day
Family Mass · 10 am



STTHOMASHANWELL.COM

ST THOMAS THE APOSTLE
BOSTON ROAD, HANWELL, W7 2AD

Eleanor Sanderson

Walking *with* Angels

The Archbishop of York's Advent Book 2026



Footsteps of Faith: Walking with Angels

Join us for a time of study during Advent. A time for reflection, discussion, and prayer. Refreshments provided. Wednesdays in the Lady Chapel.

AFTERNOON SESSION	EVENING SESSION
2:00 to 3:30 pm	7:00 to 8:30 pm

25 November: Do Not Be Afraid: The Lord Is With You
2 December: Holy, Holy, Holy, Lord God Almighty
9 December: Glory to God in the Highest
16 December: Come, Lord Jesus, Come!

ST THOMAS THE APOSTLE
BOSTON ROAD, HANWELL, W7 2AD

Youth Film Night



Kick off the festive season with our Youth Group pre-Christmas movie. We'll be watching 'Nativity!' with plenty of ice cream and snacks provided.

Saturday 5 December
Doors 5:45 pm | Film 6:00 pm
£2.00 per child
(All children must be accompanied by an adult)
St Thomas' Church Hall

ST THOMAS THE APOSTLE
BOSTON ROAD, HANWELL, W7 2AD



Christingle Service

Sunday 6 December
4:00 pm

Join us for a family-friendly service in aid of The Children's Society.

Mulled wine and minced pies afterwards.

ST THOMAS THE APOSTLE
BOSTON ROAD, HANWELL, W7 2AD

Lessons & Carols

Join us for a beautiful candlelit service of traditional carols, readings, and festive music. We would love to have you with us to celebrate the light and hope of Christmas. Mulled wine and minced pies after the service.
All are welcome.

Sunday 13 December
6.00 pm







DIOCESE OF LONDON
WILLESDEN AREA

Material from Common Worship is included in this service and is copyright © The Archbishops' Council 2000. Common Worship: Festivals, is copyright © The Archbishops' Council 2008. Hymns covered by Christian Copyright Licensing reproduced under CCL Licence no. 154364

ST THOMAS THE APOSTLE
BOSTON ROAD, HANWELL, W7 2AD

: StThomasHanwell.com | : StThomasHanwell | : StThomasHanwell

VICAR	CURATE	PARISH ADMINISTRATOR HALL BOOKINGS MANAGER
The Reverend Julia Palmer	The Reverend Nilesh Patel	Stephen Brooks
07939 043 959	07841 220 937	07933 895 761
revjuliap@msn.com	revnilesh@gmail.com	StThomasHanwell@gmail.com

Parish Office Opening Hours: • Tuesday–Thursday 9.00am–2.00pm • Closed Mondays & Fridays